

Ohio - West Virginia Excavating Co.

P. O. Box 250 . Bellaire, Ohio 43906 . [614] 676-6181

April 3, 1986

U.S. Nuclear Regulatory Commission, RegionIII Materials Licensing Section 799 Roosevelt Road Glen Eelyn, Il 60137

Attention: Mr. Mike McCann

RE: Mail Control No. 80878

Dear Sir:

In regard to our telephone conversation on April 1, 1986, enclosed please find the additional information you requested.

We desire to be licensed for the 3400 series Nuclear gauge. Our film Badge supplier will be R.S. Landauer, Jr. and Company. If at any time we change our supplier our new supplier will be NRC Approved.

We will secure the gauge properly when transporting. The gauge will be stored in the vechile to prevent unauthorized removal. The gauge will never be transported in the passenger area of a vechile. The gauge will never be left unattented on the job site.

Energency procudures will be as follows. We will rope off the area (approximatily 50' radius) and keep all personal away from area. The gauge will be left on the site and not removed. We will contact the manufacturer and the NRC agency for the implemention of the recovey procedure.

If there are any questions concerning the information, please feel free to contact me.

8606060265 860411 REG3 LIC30 34-24676-01 PD

Fred M. Blumlina Radiation Officer

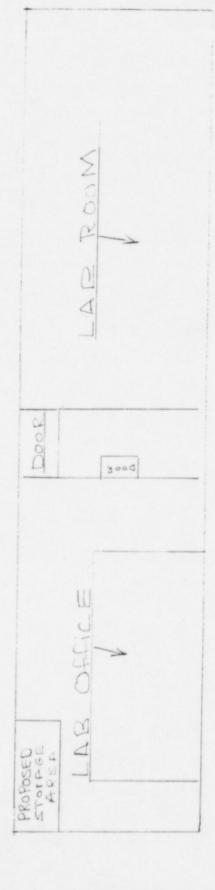
Ohio-West Virginia Excavating COEIVED

Gul M. Blumbing RECEIVED

Fred M. Blumbing APR 31986 REGION III

FMB/dmr

APR 3 1986



| CONVERSATION REC | CORD | 12! 19am | 1 April 86 |
|--|----------------------|-------------------------|--------------------------|
| TYPE VISIT [Location of Visit/Conference: | CONFERENCE | TELEPHONE INC | ROUTING NAME/SYMBOL INT |
| WITH YOU Fred Blumling | onto dellay westling | dept., bureau, TELEPHON | E NO: |
| SUBJECT 4N 80878 | Bellaire, Ohro | 076 | 01 5 7 |
| SUMMARY 1) what model or series device | desired \$34 | 00 series) | |
| 2) send shetch of storag | | | 2 |
| 3) specify supplier of | | | |
| 4) sescribe in greater | | | |
| a safety procedure | | | |
| unsutherized | | | in fill |
| b) expand on . | emergency p | reedines | |
| | | | |
| | | | , |
| | | | |
| | | | |
| | | | |
| | | | |
| ACTION REQUIRED | 1 3/ . 7 | . / | |
| we of | sel within 36 | daya | |
| NAME OF PERSON DOCUMENTING CONVERSATION | SIGNATURE | 4.1 | DATE // /OX |
| ACTION TAKEN | Lung my | Tola | 04/01/86 |
| ACTION TAKEN | | | |
| SIGNATURE | TITLE | | DATE |
| | | | |