



**UNITED STATES  
NUCLEAR REGULATORY COMMISSION**  
REGION III  
2443 WARRENVILLE RD. SUITE 210  
LISLE, IL 60532-4352

July 16, 2020

John T. Snider  
Radiation Safety Officer  
Anderson Engineering, Inc.  
3213 S. West Byp.  
Springfield, MO 65807

Dear Mr. Snider:

This letter is in reference to your request dated May 13, 2020, requesting an amendment to your Radioactive Material License #24-20063-01. Upon review, I identified the following areas requiring additional or clarifying information:

1. It appears that you are requesting the removal of your former storage location of portable gauging devices located at 2045 W. Woodland St., Springfield, MO 65807.

Please confirm that all radioactive materials have been removed from this former storage location. Include applicable records of transfer and/or disposal for radioactive materials formerly stored at this location. Acceptable transfer records should include the manufacturer's name, model number and serial number for each sealed source and device transferred, as well as the radionuclides' identities and activities.

2. Submit current Leak Test Reports for all sealed sources that were previously stored at the former location.
3. Describe any incidents involving ruptured, leaking or lost sealed sources or portable gauging devices along with any other incidents involving radioactive materials at the former storage location.

For your reference, the program specific guidance for your license is NUREG-1556, Volume 1, Rev. 2 dated June 2016. This guidance is available on the NRC Web site at <https://www.nrc.gov/docs/ML1617/ML16175A375.pdf>.

To continue the review of your amendment request, please submit a written response to this letter by August 1, 2020. Your response must be dated and signed by a licensee's representative and please reference Mail Control Number 618880 in the response. To expedite the licensing process, you could fax your response to (630) 515-1078. If you have any questions or require clarification on any of the information stated above, you may contact me at either (630) 829-9737 or [jason.kelly@nrc.gov](mailto:jason.kelly@nrc.gov).

In accordance with Title 10 of the *Code of Federal Regulations* Section 2.390 of the U.S. Nuclear Regulatory Commission's (NRC) "Rules of Practice," a copy of this letter will be available electronically for public inspection in the NRC Public Document Room or from the NRC's Agencywide Documents Access and Management System (ADAMS), accessible from the NRC Web site at <http://www.nrc.gov/reading-rm/adams.html>.

Sincerely,

Jason M. Kelly, M.P.H.  
Health Physicist  
Materials Licensing Branch

License No. 24-20063-01  
Docket No. 030-17919  
Control No. 618880