



Tennessee Valley Authority, Post Office Box 2000, Soddy-Daisy, Tennessee 37379-2000

December 8, 1998

Fibers & Organics Branch (7404)
Office of Pollution Prevention & Toxics
U.S. Environmental Protection Agency
401 M Street, SW
Washington, D.C. 20460

Dear Sirs:

REGISTRATION OF TENNESSEE VALLEY AUTHORITY'S SEQUOYAH
NUCLEAR PLANT'S POLYCHLORINATED BIPHENYLS (PCB)
TRANSFORMERS WITH THE ENVIRONMENTAL PROTECTION AGENCY

Enclosed is the PCB Transformer Registration Form for Tennessee Valley Authority's Sequoyah Nuclear Plant. If you have any questions, please contact me at (423) 843-6700 or Mike Beavers of my staff at (423) 843-7324.

Sincerely,

Debra J. Bodine
Environmental Supervisor
Sequoyah Nuclear Plant

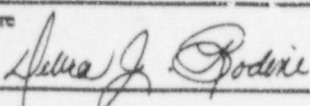
Enclosures

cc (Enclosures):

U.S. Nuclear Regulatory Commission
ATTN: Document Control Desk
Washington, D.C. 20555

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USEPA United States Environmental Protection Agency Washington, DC 20460		Form Approved OMB No. 2070
PCB TRANSFORMER REGISTRATION		
Return To: Fibers & Organics Branch (7404) Office of Pollution Prevention & Toxics U.S. Environmental Protection Agency 401 M Street, S.W. Washington, DC 20460		For Official Use Only
1. Company Name Tennessee Valley Authority - Sequoyah Nuclear Plant	Address P.O. Box 2000 Soddy-Daisy, TN 37379	Contact Name & Phone # Debra J. Bodine (423) 843-6700
2. a. Location of PCB Transformer(s) - Location #1 Tennessee Valley Authority Sequoyah Nuclear Plant Igou Ferry Road, Soddy-Daisy, TN 37379	2. a. Location of PCB Transformer(s) - Location #2 <div style="text-align: center;">N/A</div>	
b. No. of Transformers and wt. (kg): 59 transformers 54,227 kilograms	b. No. of Transformers and wt. (kg): <div style="text-align: center;">N/A</div>	
c. Any transformers containing flammable dielectric fluid: Yes or No		c. Any transformers containing flammable dielectric fluid: Yes or No
2. a. Location of PCB Transformer(s) - Location #3 <div style="text-align: center;">N/A</div>	2. a. Location of PCB Transformer(s) - Location #4 <div style="text-align: center;">N/A</div>	
b. No. of Transformers and wt. (kg): <div style="text-align: center;">N/A</div>	b. No. of Transformers and wt. (kg): <div style="text-align: center;">N/A</div>	
c. Any transformers containing flammable dielectric fluid: Yes or No		c. Any transformers containing flammable dielectric fluid: Yes or No
7. Certification Under civil and criminal penalties of law for the making or submission of false or fraudulent statements or representations (18 U.S.C. 1001 and 15 U.S.C. 2615), I certify that the information contained in or accompanying this document is true, accurate, and complete. As to the identified section(s) of this document for which I cannot personally verify truth and accuracy, I certify as a company official having supervisory responsibility for the persons who, acting under my direct instructions, made the verification that this information is true, accurate, and complete.		
Signature 	Name and Official Title (Type of Print) Debra J. Bodine Environmental Supervisor	Date Signed 12/8/98
<p style="text-align: center;">Paperwork Reduction Act Notice. Signatory Authority for Vice President, M. Bajestani</p> <p>The annual public reporting burden for this collection of information is estimated to average 2 hours per response. This estimate includes time for reading instructions, searching existing data sources, gathering and maintaining the needed data, and completing and reviewing collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing the burden to: Director, OPPE Regulatory Information Division, U.S. Environmental Protection Agency (mail code 2137), 401 M Street, S.W., Washington, D.C. 20460. Include the OMB number identified above in any correspondence. Do not send the completed form to this address. The actual information or form should be submitted in accordance with the instructions accompanying the form, or as specified in the corresponding regulations.</p>		