

June 30, 1988

Docket No. 50-321
50-366

MEMORANDUM FOR: David B. Matthews, Director
Project Directorate II-3
Division of Reactor Projects-I/II

FROM: Lawrence P. Crocker, Project Manager
Project Directorate II-3
Division of Reactor Projects-I/II

SUBJECT: FORTHCOMING MEETING WITH GEORGIA POWER COMPANY

DATE & TIME: July 19, 1988
1:00 PM - 4:00 PM

LOCATION: 14-B-9
One White Flint North
11555 Rockville Pike
Rockville, Maryland 20852

PURPOSE: To discuss issues related to licensee response to Generic
Letter 83-28.

*PARTICIPANTS: NRC Georgia Power Company
L. Crocker J. Heidt
D. Lasher et al

Lawrence P. Crocker, Project Manager
Project Directorate II-3
Division Reactor Projects-I/II

cc: See next page

*Meetings between NRC technical staff and applicants for licenses are open for interested members of the public, petitioners, intervenors, or other parties to attend as observers pursuant to "Open Meeting Statement of NRC Staff Policy," 43 Federal Register 28058, 6/28/78.

for
PDLI-3
LCrocker
6/30/88

DM
PDLI-3
DMatthews
6/30/88

*DF01
10*

8807070523 880630
PDR ADOCK 05000321
PNU

Mr. W. G. Hairston, III
Georgia Power Company

Edwin I. Hatch Nuclear Plant,
Units Nos. 1 and 2

cc:

G. F. Trowbridge, Esq.
Shaw, Pittman, Potts and Trowbridge
2300 N Street, N. W.
Washington, D.C. 20037

Mr. R. P. McDonald
Executive Vice President -
Nuclear Operations
Georgia Power Company
P.O. Box 4545
Atlanta, Georgia 30302

Mr. L. T. Gucwa
Engineering Department
Georgia Power Company
P. O. Box 4545
Atlanta, Georgia 30302

Mr. W. G. Hairston, III
Senior Vice President -
Nuclear Operations
Georgia Power Company
P. O. Box 4545
Atlanta, Georgia 30302

Nuclear Safety and Compliance Manager
Edwin I. Hatch Nuclear Plant
Georgia Power Company
P. O. Box 442
Baxley, Georgia 31513

Mr. Louis B. Long
Southern Company Services, Inc.
P. O. Box 2625
Birmingham, Alabama 35202

Resident Inspector
U.S. Nuclear Regulatory Commission
Route 1, Box 725
Baxley, Georgia 31513

Regional Administrator, Region II
U.S. Nuclear Regulatory Commission
101 Marietta Street, Suite 2900
Atlanta, Georgia 30323

Mr. Charles H. Badger
Office of Planning and Budget
Room 610
270 Washington Street, S.W.
Atlanta, Georgia 30334

Mr. J. Leonard Ledbetter, Commissioner
Department of Natural Resources
270 Washington Street, N.W.
Atlanta, Georgia 30334

Chairman
Appling County Commissioners
County Courthouse
Baxley, Georgia 31513

DISTRIBUTION FOR MEETING NOTICE DATED:

Facility: Edwin I. Hatch, Unit 1 and 2*

Docket File

NRC PDR	
Local PDR	
PDII-3 Reading	
TMurley/JSniezek	12-G-18
FMiraglia	12-G-18
S. Varga	14-E-4
G. Lainas	14-H-3
D. Matthews	14-H-25
M. Rood	14-H-25
L. Crocker	12-H-25
W. Lanning	11-E-22
OGC-WF	15-B-18
E. Jordan	MNBB-3302
B. Grimes	9-A-2
ACRS (10)	H-1016
ACRS (10)	
GPA/PA	MNBB-3217
V. Wilson	
HATCH READING FILE	
D. Lasher	7-3-12

*Copies sent persons on facility service list