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**TU**ELECTRIC

January 15, 1988

William G. Council  
Executive Vice President

U. S. Nuclear Regulatory Commission  
Attn: Document Control Desk  
Washington, D. C. 20555

SUBJECT: COMANCHE PEAK STEAM ELECTRIC STATION (CPSES)  
DOCKET NOS. 50-445 AND 50-446  
TRANSMITTAL OF PROJECT STATUS REPORT FOR  
ELECTRICAL

Gentlemen:

Enclosed are 15 copies of the Project Status Report for "Electrical,"  
Revision 0. The Atomic Safety and Licensing Board will be notified of this  
transmittal by a separate letter from our attorneys.

Please note that resolution of issues identified in the "Electrical Generic  
Issues Report" previously submitted, is contained in Appendices A and B of the  
enclosed Project Status Report.

Very truly yours,

W. G. Council

JDS/grr  
Enclosure

c - Mr. R. D. Martin, Region IV  
Resident Inspectors, CPSES (3)

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