

June 9, 1988

Docket No. 50-443
50-444

MEMORANDUM FOR: Richard Wessman, Director
Project Directorate I-3
Division of Reactor Projects I/II

FROM: Donald S. Brinkman, Senior Project Manager
Project Directorate I-3
Division of Reactor Projects I/II

SUBJECT: FORTHCOMING MEETING* WITH PUBLIC SERVICE
COMPANY OF NEW HAMPSHIRE TO DISCUSS RESOLUTION OF
INSPECTION REPORT UNRESOLVED ITEM

DATE & TIME: Friday, July 8, 1988
10:00 a.m. - 4:00 p.m.

LOCATION: Altran Corporation
184 High Street
Boston, Massachusetts

PURPOSE: To discuss the concrete cracking issue at Seabrook Station
reported in Inspection Report No. 50-443/87-07 and
discussed in licensee's submittal dated April 21, 1988.

*PARTICIPANTS:

NRC	BNL	PSNH-NHY	ALTRAN
D. Brinkman	Dr. Charles Miller	R. White	Dr. S. Tumminelli
A. Cerne	Dr. Morris Reich	B. Brown	Dr. T. Esselman
N. Romney		R. Sweeney, et al.	J. Flaherty
D. Jeng, et al.			

Original signed by:

Donald S. Brinkman, Senior Project Manager
Project Directorate I-3
Division of Reactor Projects I/II

cc: See next page

*Meetings between NRC technical staff and applicants or licensees are open for interested members of the public, petitioners, intervenors, or other parties to attend as observers pursuant to "Open Meeting Statement of NRC Staff Policy," 43 Federal Register 28058, 6/28/78. Those interested in attending this meeting should make their intentions known to D. Brinkman at (301) 492-1429, by no later than July 5, 1988. Prior authorization is needed for admitting cameras, copying devices, recording devices, and radio transmitters.

OFC	:PDI-3	:PDI-3	:PDI-3/DIR	:	:	:	:
NAME	:DBrinkman	:ck:MRushbrook	:RWessman	:	:	:	:
DATE	:6/9/88	:6/9/88	:6/9/88	:	:	:	:

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Docket File

~~NRC & Local PDRs~~

PDI-3 r/f

TMurley/JSniezek

FMiraglia

RWessman

BBoger

DBrinkman

WLanning

OGC

Receptionist

ACerne

NRomney

DJeng, et al.

ACRS (10)

PGA/PA

VWilson

BKolostyak

HBClayton (Region I)

Mr. Robert J. Harrison
Public Service Company of New Hampshire

Seabrook Nuclear Power Station

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Seabrook Nuclear Power Station

cc:

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Adjudicatory File (2)
Atomic Safety and Licensing Board
Panel Docket
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555