



UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
WASHINGTON, D.C. 20555-0001

June 18, 2020

Mr. Edward D. Halpin  
Senior Vice President and  
Chief Nuclear Officer  
Pacific Gas and Electric Company  
P.O. Box 56  
Mail Code 104/6  
Avila Beach, CA 93424

SUBJECT: HUMBOLDT BAY POWER PLANT, UNIT 3 – REQUEST FOR ADDITIONAL  
INFORMATION ON THE FINAL STATUS SURVEY REPORT FOR THE  
CAISSON, SURVEY UNITS NOL01-09 AND NOL01-09-FSR

Dear Mr. Halpin:

By letter dated April 1, 2020 Agencywide Document Access and Management System (ADAMS Accession No. ML20092M643), Pacific Gas and Electric Company (PG&E) submitted Final Status Survey Report (FSSR) for the Caisson (NOL01-09 and NOL01-09-FSR).

The staff has reviewed your FSSRs for NOL01-09 and NOL01-09-FSR and has identified additional information that will be needed to complete our review. Our request for additional information is enclosed. We request your response to this request within 30 days of receipt.

In accordance with Title 10 of the *Code of Federal Register* 10 (CFR) 2.390 of the NRC's "Rules of Practice for Domestic Licensing Proceedings and Issuance of Orders," a copy of this letter will be available electronically for public inspection in the NRC Public Document Room or from the Publicly Available Records component of NRC's ADAMS. ADAMS is accessible from the NRC Web site at <http://www.nrc.gov/reading-rm/adams.html>.

Should you have any questions regarding this request, please contact me at 301-415-3017 or via e-mail at [John.Hickman@nrc.gov](mailto:John.Hickman@nrc.gov).

Sincerely,

A handwritten signature in cursive script, appearing to read "John B. Hickman".

John B. Hickman, Project Manager  
Reactor Decommissioning Branch  
Division of Decommissioning, Uranium Recovery  
and Waste Programs  
Office of Nuclear Material Safety  
and Safeguards

Docket No.: 50-133

Enclosure: Request for Additional Information

cc w/Enclosure:

Humboldt Bay Service List

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**DATED: June 18, 2020**

DISTRIBUTION: DCD r/f OGC ACRS/ACNW  
 GChapman, NMSS KPinkston, NMSS  
 HGepford, RIV

**ADAMS Accession Package ML:20162A090**

**\*via e-mail**

OFFICE	DUWP	DUWP	DUWP	DUWP	DUWP
NAME	JHickman	GChapman	KPinkston	BWatson	JHickman
DATE	06 / 16 / 2020	06 / 16 / 2020	06 / 17 / 2020	06 / 18 / 2020	06 / 18 / 2020

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