

JUN 08 1988

Official

Docket Nos. 50-348, 50-364
License Nos. NPF-2 and NPF-8

Alabama Power Company
ATTN: Mr. R. P. McDonald
Senior Vice President
P. O. Box 2641
Birmingham, AL 35291-0400

Gentlemen:

SUBJECT: NRC INSPECTION REPORT NOS. 50-348/88-04 AND 50-364/88-04

The NRC Systematic Assessment of Licensee Performance (SALP) Board has completed its periodic evaluation of the performance of your Farley facility. This facility was evaluated for the period August 1, 1986 through March 31, 1988. The results of the evaluation are documented in the enclosed SALP Board Report. This report will be discussed with you at the Farley facility on July 7, 1988, at 10:30 a.m.

The performance of your Farley facility was evaluated in the functional areas of plant operations, radiological controls, maintenance, surveillance, fire protection, emergency preparedness, security, outages, training, quality programs and administrative controls affecting quality, licensing activities and engineering support.

A high level of performance has continued at your Farley facility. There was an aggressive management posture towards nuclear safety. Strengths were noted by the SALP Board in the functional areas of plant operations, radiological controls, fire protection, outages and licensing activities.

However, there were weaknesses identified in the functional areas of quality program and administrative controls and engineering support. These weaknesses were principally noted in areas of environment, qualification of electrical equipment and in vendor interface program and procurement. In addition, a common problem of failure to follow procedures was noted in many functional areas.

Any comments you have concerning our evaluation of the performance of your facility should be submitted to this office within 30 days following the date of our meeting at your Farley facility. Your comments (if any), a summary of our July 7, 1988 meeting, and my disposition of your comments will be issued as an appendix to the enclosed SALP Board Report.

8806200315 880608
PDR ADOCK 05000348
Q DCD

IE40
11
[Signature]

JUN 08 19

Alabama Power Company

2

Should you have any questions concerning this letter, we will be glad to discuss them with you.

Sincerely,

15/

J. Nelson Grace
Regional Administrator

Enclosure:
SALP Board Report - Farley Units 1
and 2

cc w/encl:

- B. M. Guthrie, Executive Vice President
- J. D. Woodard, General Manager -
Nuclear Plant
- W. G. Hairston, III, Vice President -
Nuclear Support
- W. McGowan, Manager-Safety Audit
and Engineering Review
- S. Fulmer, Supervisor-Safety
Audit and Engineering Review

bcc w/encl:

- NRC Resident Inspector
- DRS Technical Assistant
- E. Reeves, Project Manager, NRR
State of Alabama

RII *HD*
HDance:lb
06/1/88

RII *DMV*
DMVerrelli
06/1/88

RII *LR*
LReyes
06/2/88

RII *JP*
JPStohr
06/1/88

RII *AG*
AGibson
06/1/88

RII *GJ*
GJenkins
06/6/88

RII *ME*
MErnst
06/7/88