

.

A. Edward Scherer Manager of Nuclear Regulatory Affairs

November 5, 1998

U. S. Nuclear Regulatory Commission Attention: Document Control Desk Washington, D. C. 20555

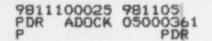
Gentlemen:

Subject: Docket Nos. 50-361 and 50-362 Topical Report: Control of Hazard Barriers San Onofre Nuclear Generating Station, Units 2 and 3

- References: 1. August 14, 1998 letter from C. Lance Terry (TUElectric) to Document Control Desk (NRC), Subject: Comanche Peak Steam Electric Station (CPSES), Docket Nos. 50-445 and 50-446, Submittal of Topical Report: Control of Hazard Barriers
 - May 9, 1996 letter from D. E. Nunn (SCE) to Document Control Desk (NRC), Subject: Docket Numbers 50-361 and 50-362, Subject: Amendment Application Nos. 160 and 144, Barrier Control Program, San Onofre Nuclear Generating Station, Units 2 and 3

This letter is a request for the NRC to review and approve the Topical Report, "Control Of Hazard Barriers," Revision O, dated August 14, 1998, for use at San Onofre Units 2 and 3. This topical report was prepared as a joint effort by Southern California Edison (SCE), Nebraska Public Power District, and Texas Utilities Electric for use at their respective nuclear stations (San Onofre Units 2 and 3, Cooper Nuclear Station, and Comanche Peak Electric Station) and was submitted to the NRC by reference 1.

In addition, consistent with this request for NRC review and approval of this "Control Of Hazard Barriers," Topical Report for future use at San Onofre Units 2 and 3, the previous San Onofre Units 2 and 3 hazard barrier program license amendment applications submitted to the NRC by reference 2 are hereby withdrawn.



P. O. Box 128 San Clemente, CA 92674-0128 949-368-7501 Fax 949-368-7575 Document Control Desk

. .

If you have any questions or need additional information on this subject, please let me know.

Sincerely,

alfhur

cc: E. W. Merschoff, Regional Administrator, NRC Region IV J. A. Sloan, NRC Senior Resident Inspector, San Onofre Units 2 & 3 J. W. Clifford, NRC Project Manager, San Onofre Units 2 and 3