

50-352 02

A-E-105  
1/25/85

OWEN J. ROBERTS SCHOOL DISTRICT  
R.D. #1, POTTSTOWN, PA. 19464



TO: All Staff of The Owen J. Roberts School District  
FROM: Citizens Task Force for Developing Emergency Planning Guidelines  
RE: Staff Survey  
DATE: November 28, 1983

AC

A task force of concerned citizens in the Owen J. Roberts School District has been commissioned by the School Board to develop the School Emergency Planning Guidelines for all emergency situations. This task force has reviewed several drafts of the Radiological Emergency Response Plan and has completed recommendations for improving the plan to best meet the needs of the students in the Owen J. Roberts School District. Final recommendations regarding emergency procedures and operational details will be made by the task force and reviewed by the School Board for approval.

One of several unresolved questions is whether or not there will be a sufficient number of staff willing to remain and supervise students if protective actions are required during a developing radiological emergency. A subcommittee of the citizens task force and representatives of the Roberts Education Association have worked cooperatively to construct the attached survey to determine the willingness of staff to provide necessary student supervision during an emergency situation.

Please complete this survey as thoughtfully as possible to assist the citizens task force in the development of the most appropriate Radiological Emergency Response Plan. We would ask that all surveys be completed and returned to the consultants at the end of the training program, or, if more time is necessary, they may be returned to the school office by Wednesday, November 30, 1983.

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PDR ADOCK 05000352  
G PDR

NOTE: Completion of Item I is optional.

NUCLEAR REGULATORY COMMISSION

Docket No. 50-352 02 Official Exh. No. E-105  
 In the matter of Phil & Elaine Co

Staff ✓ IDENTIFIED ✓  
 Applicant ✓ RECEIVED ✓  
 Intervenor \_\_\_\_\_ REJECTED \_\_\_\_\_  
 Cont'g Offr \_\_\_\_\_  
 Contractor \_\_\_\_\_ DATE 1-25-85  
 Other \_\_\_\_\_ Witness BRADSHAW  
 Reporter \_\_\_\_\_ A-F

Applicant's Exh. E-105

I. Optional Information

Name: \_\_\_\_\_

School: \_\_\_\_\_

II. Survey Questions

A. Will you be willing to remain at school with students until they are released to their parents or transported to the Host School or Mass Care Center? \_\_\_\_\_ Yes \_\_\_\_\_ No

For how long? \_\_\_\_\_ Hours \_\_\_\_\_ As long as necessary

B. Will you be willing to accompany students by bus to the Host School or Mass Care Center? \_\_\_\_\_ Yes \_\_\_\_\_ No

For how long? \_\_\_\_\_ Hours \_\_\_\_\_ As long as necessary

C. Will you be willing to drive your own vehicle (without students) to the Host School or Mass Care Center to provide supervision for our students? \_\_\_\_\_ Yes \_\_\_\_\_ No

For how long? \_\_\_\_\_ Hours \_\_\_\_\_ As long as necessary

If yes, do you ever carpool? \_\_\_\_\_ Yes \_\_\_\_\_ No

D. Are you an emergency worker for any other agency?

\_\_\_\_\_ Yes \_\_\_\_\_ No

If yes, please list (e.g., ambulance crew, fire company, CB unit, National Guard) \_\_\_\_\_

E. Are you a resident of the Emergency Planning Zone (10 mile radius)?

\_\_\_\_\_ Yes \_\_\_\_\_ No

If yes, can your family be evacuated safely without your assistance? \_\_\_\_\_ Yes \_\_\_\_\_ No

F. Comments: \_\_\_\_\_

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