WELATED CORRESPONDENCE

DOCKET NUMBER 2 PARD & UTIL FAC.,

UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

ATOMIC SAFETY AND LICENSING BOARD '88 OCT 11 A9:59

Before the Administrative Judges: OFFILE WAR AND BOCKETANDA BRANCA

Dr. Jerry Harbour

In the Matter of

PUBLIC SERVICE COMPANY OF NEW HAMPSHIRE, ET AL.

(Seabrook Station, Units 1 and 2

Docket Nos. 50-443-0L-1 50-444-OL-1 (Off-Site EP)

October 6, 1988

NOTICE OF DEPOSITION

Pursuant to 10 C.F.R.§ 2.740(a) the Massachusetts Attorney General hereby notices the deposition of George R. Gram, Executive Director for Emergency Preparedness and Community Relations for Public Service Company of New Hampshire, New Hampshire Yankee Division, for 10:00 a.m., Friday, October 14, 1988 at the offices of the Attorney General on the 19th floor of the John McCormick Building at 1 Ashburton Place, Boston, MA. The deposition shall continue from day to day until complete. You are invited to attend and cross-examine.

Massachusetts Attorney General

John Traficonte

Assistant Attorney General Department of the Attorney

General

1 Ashburton Place Boston, MA 02108 (617) 727-2200

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DATED: October 6, 1988

UNITED STATES OF AMERICA

NUCLEAR REGULATORY COMMISSION

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In the Matter of

PUBLIC SERVICE COMPANY OF NEW HAMPSHIRE, ET AL. (Seabrook Station, Units 1 and 2)

Docket No.(s) 50-443/444-OL (Off-site EP)

CERTIFICATE OF SERVICE

I, John Traficonte, hereby certify that on October 6, 1988 I made service of the within MOTION OF THE MASSACHUSETTS ATTORNEY GENERAL, NEW ENGLAND COALITION ON NUCLEAR POLLUTION, SEACOAST ANTI-POLLUTION LEAGUE AND TOWN OF HAMPTON TO EXTEND TIME WITHIN WHICH TO REPLY TO THE NRC STAFF AND APPLICANTS RESPONSES TO THE EXERCISE CONTENTIONS and NOTICE OF DEPOSITION by First Class Mail, by Federal Express as indicated by [*], on October 5, 1988 and by hand as indicated by [**] to the following parties:

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DATED: October 6, 1988