PHILADELPHIA ELECTRIC COMPANY 2301 MARKET STREET P.O. BOX 8699 PHILADELPHIA, PA. 19101 EDWARD G. BAUER, JR. (215) 841-4000 VICE PRESIDENT AND GENERAL COUNSEL EUGENE J. BRADLEY ASSOCIATE GENERAL COUNSEL DONALD BLANKEN RUDOLPH A. CHILLEMI E. C. KIRK HALL T. H. MAHER CORNELL PAUL AUERBACH ASSISTANT GENERAL COUNSEL EDWARD J. CULLEN, JR. April 15, 1986 THOMAS H. MILLER, JR. IRENE A. MCKENNA ASSISTANT COUNSEL Mr. Harold R. Denton, Director Office of Nuclear Reactor Regulation U.S. Nuclear Regulatory Commission Washington, D.C. 20555 Re: Limerick Generating Station, Units 1 and 2 Docket Nos. 50-352 and 50-353 Dear Mr. Denton: Enclosed is an Affidavit of Service relating to the distribution of copies of Revision 46 to the Final Safety Analysis Report in accordance with Mr. D.G. Eisenhut's letter of July 6, 1981. Very truly yours, EJB:pkc Enclosure 8604210428 860415 PDR ADOCK 05000352

BEFORE THE

UNITED STATES NUCLEAR REGULATORY COMMISSION

In the Matter of

Docket Nos. 50-352 PHILADELPHIA ELECTRIC COMPANY 50-353

(Limerick Generating Station Units 1 and 2)

AFFIDAVIT OF SERVICE

State of California

County of San Francisco

SS.

Robert J. Bulchis being first duly sworn, deposes and states that he is an Assistant Project Engineer of Bechtel Power Corporation and that the following documents have been served on behalf of Philadelphia Electric Company, the Applicant in this matter, on the persons and/or organizations listed below by First Class U.S. Mail, postage paid and properly addressed on the 10th day of April 1986. The number appearing to the right of each addressee indicates the number of copies of the documents served on each addressee.

AFFIDAVIT OF SERVICE

Revision 46 to the Final Safety Analysis Report

Chairman
Board of Supervisors of
Limerick Township
646 West Ridge Pike
Limerick, PA 19468

Resources
ATTN: Director, Office of
Radiological Health
Fulton Bank Building
3rd and Locust Streets
Harrisburg, PA 17120

(1) Department of Environmental

United States Environmental
Protection Agency
ATTN: EIS Coordinator
Region III Office
Curtis Building (Sixth Floor)
6th and Walnut Streets
Philadelphia, PA 19106

(1) Mr. Suresh Chaudhary (1)
Resident Reactor Inspector
U. S. Nuclear Regulatory Commission
Limerick Generating Station
Evergreen and Sanatoga Roads
Sanatoga, PA 19464

(1)

Plaus Mayale

OFFICIAL SEAL

MAVIS M. LYNDE

NOTARY PUBLIC — CALIFORNIA

San Francisco County

My Commission Expires April 26, 1989

Robert J. Bulchis