APPLICATION FOR MATERIAL LICENSE

U.S. NUCLEAR REGULATORY COMMISSION APPROVED BY OMB

| 35 and 40 APPLICATION FC | JH MATERIAL LICENSE |
|--|--|
| INSTRUCTIONS: SEE THE APPROPRIATE LICENSE APPLICATION GUIDE FOR OF THE ENTIRE COMPLETED APPLICATION TO THE NRC OFFICE SPECIFIED | R DETAILED INSTRUCTIONS FOR COMPLETING APPLICATION. SEND TWO COPIES DELOW. |
| FEDERAL AGENCIES FILE APPLICATIONS WITH | IF YOU A CONTED IN |
| U.S. NUCLEAR REGULATORY COMMISSION DIVISION OF FUEL CYCLE AND MATERIAL SAFETY, NMSS WASHINGTON, DC 70656 | ILLINOIS, INDIANA, IOWA, MICHIGAN, MINNESOTA, MISSOURI, OHIO, OR WISCONSIN, SEND APPLICATIONS TO: |
| ALL OTHER PERSONS FILE APPLICATIONS AS FOLLOWS, IF YOU ARE LOCATED IN: | U.S. NUCLEAR REGULATORY COMMISSION, REGION III MATERIALS LICENSING SECTION 199 ROOSEVELT ROAD GLEN ELLYA, IL 60137 |
| CONNECTIGUT, DELAWARE, DISTRICT OF COLUMBIA, MAINE, MARYLAND, MASSACHUSETTS, NEW JERSEY, NEW YORK, PENNSYLVANIA, RHODE ISLAND, OR YERMONT, SEND APPLICATIONS TO: | ARKANSAS, COLORADO, IDAHO, KANSAS, LOUISIANA, MONTANA, NEBRASKA, NEW MEXICO, NORTH DAKOTA, OKLAHOMA, BOUTH DAKOTA, TEXAS, UTAH, OR WYOMING, SENO APPLICATIONS TO: |
| U.S. NUCLEAR REGULATORY COMMISSION, REGION I NUCLEAR MATERIAL SECTION 8 631 PARK AYENUE KING OF PRUSSIA, PA 19406 | U.S. NUCLEAR REGULATORY COMMISSION, REGION IV MATERIAL RADIATION PROTECTION SECTION 611 RYAN PLAZA DRIVE, SUITE 1000 ARLINGTON, TX 76011 |
| ALABAMA, FLORIDA, GEORGIA, KENTUCKY, MISSISSIPPI, NORTH CAROLINA, FLERTO RICO, SOUTH CAROLINA, TENNESSEE, VIRGINIA, VIRGIN ISLANDS, OR WEST VIRGINIA, SEND APPLICATIONS TO: | ALASKA, ARIZONA, CALIFORNIA, HAWAII, NEVADA, OREGON, WASHINGTON, AND U.S. TERRITORIES AND POSSESSIONS IN THE PACIFIC, SEND APPLICATIONS TO: |
| U.S. NUCLEAR REQULATORY COMMISSION, REGION II MATERIAL RADIATION PROTECTION SECTION 101 MARIETTA STREET, SUITE 2900 ATLANTA, QA. 30323 | U.S. NUCLEAR REGULATORY COMMISSION, REGION V MATERIAL RADIATION PROTECTION SECTION 1450 MARIA LANE, SUITE 210 WALNUT CREEK, CA. \$4596 |
| FERSONS LOCATED IN AGREEMENT STATES SEND APPLICATIONS TO THE U.S. NUCLEI IN STATES SUBJECT TO U.S. NUCLEAR REGULATORY COMMISSION JURISDICTION. | I AR REGULATORY COMMISSION ONLY IF THEY WISH TO POSSESS AND USE LICENSED MATERIAL |
| 1. THIS IS AN APPLICATION FOR /Check appropriate /tem/ | 2. HAME AND MAILING ADDRESS OF APPLICANT HIMNEY TO COOK |
| A. NEW LICENSE | St. John's Regional Medical Center |
| X 8. AMENDMENT TO LICENSE NUMBER 24-01090-03 | 2727 McClelland Blvd. |
| C. RENEWAL OF LICENSE NUMBER | Joplin MO 64801 |
| Mark Beanblossom, Consultant, NMA Med | |
| SUBMIT ITEMS 5 THROUGH 11 ON EN 11" PAPER, THE TYPE AND SCOPE OF INFORMA | ITION TO BE PROVIDED IS DESCRIBED IN THE LICENSE APPLICATION GUIDE. |
| RADIOACTIVE MATERIAL Emercial and mass number, b. chemical and/or physical form, and s. maximum amount union will be possessed at any one sime. | X 6. PURPOSEISI FOR WHICH LICENSED MATERIAL WILL BE USED. X |
| INDIVIDUALIST RESPONSIBLE FOR RADIATION SAFETY PROGRAM AND THEIR TRAINING AND EXPERIENCE. | 8. TRAINING FOR INDIVIDUALS WORKING IN OR PREQUENTING RESTRICTED AREAS. |
| 9. FACILITIES AND EQUIPMENT. | 10. RADIATION SAFETY PROGRAM. |
| 11. WASTE MANAGEMENT. | FEE CATEGORY 7 C ANGUST 130 and Section 170 311 FEE CATEGORY 7 C ANGUST 120.00 |
| | F 0.3 THE AFFCICANT, NAMED IN ITEM 2, CERTIFY THAT THIS AFFLICATION IS LATS 30, 32, 33, 34, 38, AND 40 AND THAT ALL INFORMATION CONTAINED HEREIN. A CRIMINAL OFFENSE TO MAKE A WILLFULLY FALSE STATEMENT OR REPRESENTATION WITHIN ITS JURISOICTION. |
| SIGNATURE CERTIFYING OFFICER TYPEOPRINTED NAME | TITLE |
| I life I tamen of Robert J. Fann | |
| LANNUAL ACCEIPTS I & NUMBER OF EMPLOYEES (TOWN for | AT ECONOMIC DATA 8. WOULD YOU BE WILLING TO FURNISH COST INFORMATION (Golfer and/or staff Agort) |
| S1250K 11M-3.5M entire facility excluding outside contractors 1250K-500K 13.5M-7M | ON THE ECONOMIC IMPACT OF CURRENT HISC REGULATIONS OR ANY FUTURE FROPOSED HISC REQULATIONS THAT MAY AFFECT YOU? INFO requisitions permit it to protect confidential commercial or financial-persprintary-information furnished to the approx in confidence! |
| SBOOK -750K S7M-10M C. NUMBER OF BEDS | |
| \$750K-1M >\$10M | TES NO |
| TYPE OF FEE FEE LOG TEST COMMENTS | APPROVED BY |
| and at 16 7= | |
| + | CP |
| MOUNT RECEIVED CHECK NUMBER | RECEIVEDONE |
| 4/20 CHECK NUMBER | RECEIVED DATE 10/20/87 |

CONTROL NO 8 4 3 1 1

REGION I

PURPOSE

5.b Use of Material in 35.200 As needed 6.b Medical Use

Item: 5, 6
License #: 24-0109-03
Date: 10,5/87
Page: 1 of 1