Omaina Public Power District 1623 Harney Omaha, Nebraska 68102 402/536-4000

June 7, 1988 LIC-88-472

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U. S. Nuclear Regulatory Commission Attn: Document Control Desk Washington, DC 20555

References:	1.	Docket No. 50-285	
	2.	Letter from OPPD (R. L. Andrews) to NRC (Document Contr	01
		Desk) dated May 23, 1988 (LIC-88-380)	

Gentlemen:

Reference 2 submitted Omaha Public Power District's (OPPD) "Application for Amendment of Operating License" to amend Section 5 of the Fort Calhoun Station Technical Specifications. Attached please find two revised pages for this amendment application. Page 5-1a and Page 5-5 should appear in the issued amendment as attached. This was also discussed on June 2, 1988 between Mr. P. Milano of the NRC and Ms. D. Matthews of my staff. The No Significant Hazards Considerations discussion remains unchanged from that previously submitted.

If you have any questions, please do not hesitate to contact us.

1/2 andrews

R. L. Andrews Division Manager Nuclear Production

RLA/jb

c: LeBoeuf, Lamb, Leiby & MacRae 1333 New Hampshire Ave., N. W. Washington, DC 20036

> R. D. Martin, NRC Regional Administrator
> P. D. Milano, NRC Project Manager
> P. H. Harrell, NRC Senior Resident Inspector
> Harold Borchert, Director - Dept. of Health -State of Nebraska

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UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

In the Matter of

Omaha Public Power District (Fort Calhoun Station Unit No. 1) Docket No. 50-285

AFFIDAVIT

R. L. Andrews, being duly sworn, hereby deposes and says that he is the Division Manager - Nuclear Production of the Omaha Public Power District; that as such he is duly authorized to sign and file with the Nuclear Regulatory Commission the attached supplement to the Appliction for Amendment of Operating License dated May 23, 1988 amending Section 5 of the Fort Calhoun Station Technical Specifications; and that he is familiar with the content thereof; and that the matters set forth therein are true and correct to the best of his knowledge, information, and belief.

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R. L. Andrews Division Manager Nuclear Production

STATE OF NEBRASKA)) ss COUNTY OF DOUGLAS)

Subscribed and sworn to before me, a Notary Public in and for the State of Nebraska on this $\underline{7th}$ day of June, 1988.

Evans

