Southern Nuclear Operating Company, Inc. ATTN: Mr. H. L. Sumner, Jr.

Vice President, Hatch Plant

Nuclear Operations P.O. Box 1295

Birmingham, AL 35201

SUBJECT: HATCH NUCLEAR PLANT INDUSTRIAL CONCERNS

Dear Mr. Sumner:

The Nuclear Regulatory Commission (NRC) recently obtained information regarding industrial safety issues at your Hatch facility. In particular, the information indicated that personnel are unnecessarily working on energized electrical equipment, working on unvented piping containing potentially explosive material, and performing welding or other hot work without appropriate clothing. These issues, if left uncorrected, could affect plant equipment or endanger personnel performing these activities.

We are providing you the above information for your evaluation and action, as you deem appropriate. You are not required to respond to this letter.

In accordance with Section 2.790 of NRC's "Rules of Practice," a copy of this letter and your response will be placed in the NRC Public Document Room.

If you have any questions regarding this letter, please contact Pierce Skinner, Chief, Reactor Projects Branch 2, at (404) 562-4520.

Sincerely, (Orig signed by P.H. Skinner) Pierce H. Skinner, Chief Reactor Projects Branch 2 Division of Reactor Projects

Docket Nos. 50-321, 50-366 License Nos. DPR-57, NPF-5

Distribution: L. Plisco, RII P. Skinner, RII L. Olshan, NRR PUBLIC

NRC Resident Inspector U. S. Nuclear Regulatory Commission 11030 Hatch Parkway North Baxley, GA 31513

* SEE PREVIOUS CONCURRENCE

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Vice President, Hatch Plant

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We are providing you the above information for your evaluation and action, as you deem appropriate. You are not required to respond to this letter.

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SNC

cc w/encl: Continued Program Manager Fossil & Nuclear Operations Oglethorpe Power Corporation 2100 E. Exchange Place Tucker, GA /30085-1349

Charles A. Patrizia, Esq. Paul, Hastings, Janofsky & Waiker 10th Floor 1299 Pennsylvania Avenue Washington, D. C. 20004-9500

Senior Engineer - Power Supply Municipal Electric Authority of Georgia 1470 Riveredge Parkway NW Atlanta, GA 30328-4684

Distribution w/encl: L. Plisco, RII P. Skinner, RII L. Olshan, NRR PUBLIC

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