

October 21, 1998

Southern Nuclear Operating Company, Inc.  
ATTN: Mr. H. L. Sumner, Jr.  
Vice President  
P. O. Box 1295  
Birmingham, AL 35201-1295

SUBJECT: FEMA REPORT ON 1998 HATCH EMERGENCY RESPONSE EXERCISE

Dear Mr. Sumner:

Enclosed is the Federal Emergency Management Agency's final report on the exercise of the offsite radiological emergency response plans for your Hatch Plant, conducted on May 20, 1998. There were no deficiencies or Areas Requiring Corrective Actions identified during the exercise.

Should you have any questions on this matter, please contact me on 404-562-4653.

Sincerely,

(Original signed by K. P. Barr)

Kenneth P. Barr, Chief  
Plant Support Branch  
Division of Reactor Safety

Docket Nos. 50-321, 50-366  
License Nos. DPR-57, NPF-7

Enclosure: FEMA Report

cc w/encl: (See page 2)

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