WELATED CORRESPONDENCE

DOCKETER

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

*88 OCT -3 P3:11

before the

DOCKE ING & RVICE

ATOMIC SAFETY AND LICENSING BOARD

In the Matter of

PUBLIC SERVICE COMPANY OF NEW HAMPSHIRE, et al.

(Sabrook Station, Units 1 and 2 September 30, 1988

Docket Nos. 50-443-OL 50-444-OL

Off-site Emergency Planning Issues

TOWN OF AMESBURY
FIRST SUPPLEMENT TO
APPLICANTS' FIRST SET OF INTERROGATORIES AND
FIRST REQUEST FOR PRODUCTION OF DOCUMENTS
TO ALL PARTIES AND PARTICIPATING LOCAL GOVERNMENTS
REGARDING CONTENTIONS ON
THE SEABROOK PLAN FOR MASSACHUSETTS COMMUNITIES

NOW COMES the TOWN OF AMESBURY and supplements its answers to Applicants' above-referenced discovery requests by adopting, and incorporating by reference, Town OF AMESBURY RESPONSE TO APPLICANTS' MOTION TO COMPEL ANSWERS TO INTERROGATORIES AND PRODUCTION OF DOCUMENTS BY AMESBURY, HAVERHILL, AND MERRIMAC, dated September 30, 1988, (Response). Unless expressly modified in TOA's Response, however, TOA's answers previously provided to Applicants under date of September 14, 1988 remain in full force and effect.

Dated: September 30, 1988

William Lord, Chairman

aprox

Town of Amesbury Board of Selectmen STATE OF NEW HAMPSHIRE ROCKINGHAM, SS.

Personally appeared the above named William Lord and swore to the truth of the foregoing statements based upon personal knowledge, information and belief.

Before me,

Notary Public/Justice of the Peace

My Commission Expires 8 09 89

CERTIFICATE OF SERVICE

I, Matthew T. Brock, one of the attorneys for the Town of Amesbury herein, hereby certify that on September 30, 1988, I made service of the foregoing document, Town OF AMESBURY RESPONSE TO APPLICANTS' MOTION TO COMPEL ANSWERS TO INTERROGATORIES AND PRODUCTION OF DOCUMENTS BY AMESBURY, HAVERHILL, AND MERRIMAC and TOWN OF AMESBURY FIRST SUPPLEMENT TO APPLICANTS' FIRST SET OF INTERROGATORIES AND FIRST REQUEST FOR PRODUCTION OF DOCUMENTS TO ALL PARTIES AND PARTICIPATING LOCAL GOVERNMENTS REGARDING CONTENTIONS ON THE SEABROOK PLAN FOR MASSACHUSETTS COMMUNITIES, by depositing copies thereof in the United States Mail, first class postage prepaid for delivery (or, where indicated, by Express Mail, prepaid) addressed to:

*Adjudicatory File
Atomic Safety & Licensing Board
Panel Docket (2 copies)
U.S. Nuclear Regulatory Commission
East West Towers Building
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*UPS Next Day Air