



Westinghouse  
Electric Corporation

Water Reactor  
Divisions

Nuclear Technology Division  
Box 355  
Pittsburgh Pennsylvania 15230

March 14, 1986  
NS-NRC-86-3110  
Docket No. STN-50-601

Mr. Harold R. Denton, Director  
Division of  
Office of Nuclear Reactor Regulation  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555

Subject: Amendment 1 to WAPWR RESAR-SP/90 PDA Module 11, "Radiation Protection"

Attention: C. Patel, Project Manager  
PWR Licensing-A, Directorate #5

Dear Mr. Denton:

Enclosed are:

1. Forty-one (41) copies of Amendment 1 to WAPWR RESAR-SP/90 PDA Module 11, "Radiation Protection" (Proprietary).
2. Four (4) copies of Amendment 1 to WAPWR RESAR-SP/90 PDA Module 11, "Radiation Protection" (Non-Proprietary).

Also enclosed are:

1. One (1) copy of Application for Withholding, AW-86-023, (Non-Proprietary) with Proprietary Information Notice.
2. One (1) copy of Affidavit (AW-82-57) (Non-Proprietary).

The enclosed amendment provides additional information for RESAR-SP/90 PDA Module 11, "Radiation Protection". An instruction sheet is included with each copy to facilitate insertion of this amendment.

This submittal contains proprietary information of Westinghouse Electric Corporation. In conformance with the requirements of 10CFR Section 2.790, as amended, of the Commission's regulations, we are enclosing with this submittal an application for withholding from public disclosure and an affidavit. The affidavit sets forth the basis on which the information may be withheld from public disclosure by the Commission.

*Extra Copy  
To: C. Patel*

*PEO  
1/41 Prop  
ANP*

<i>Change: 24X</i>	<i>Ltr</i>	<i>Encl</i>
<i>NRC ADP</i>	<i>1</i>	<i>1 NP</i>
<i>NSIC</i>	<i>1</i>	<i>1 NP</i>

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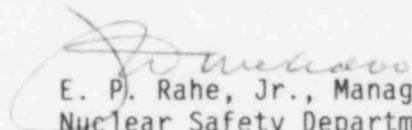
Mr. Harold R. Denton

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Correspondence with respect to the Affidavit or Application for Withholding should reference AW-86-023 and should be addressed to R. A. Wieseemann, Manager of Regulatory and Legislative Affairs, Westinghouse Electric Corporation, P.O. Box 355, Pittsburgh, Pennsylvania 15230-0355.

Very truly yours,

*for*   
E. P. Rahe, Jr., Manager  
Nuclear Safety Department

Enclosure(s)  
WMS/keg

cc: V. Noonan  
C. Patel