

MAR 17 1986

Docket No. 070-02238

License No. SNM-1630

The Burbank Hospital
ATTN: Dr. Joseph Hill
Nichols Road
Fitchburg, Massachusetts 01420

Gentlemen:

Subject: Inquiry 86-01

This refers to a telephone inquiry by Lester M. Tripp of this office with you on March 12, 1986, concerning activities authorized by License No. SNM-1630, as they relate to the scheduled expiration of this license on March 31, 1986.

From this discussion, it is our understanding that you plan to renew your license by submitting an application for renewal to this office.

If our understanding is incorrect, please inform us in writing.

In accordance with Section 2.790 of the NRC's "Rules of Practice", Part 2, Title 10, Code of Federal Regulations, a copy of this letter will be placed in the Public Document Room. Should you have any questions concerning this inquiry, we will be pleased to discuss them with you.

Your cooperation with us is appreciated.

Sincerely,

Original Signed By:

John D. Kinneman

John D. Kinneman, Chief
Nuclear Materials Safety Section A
Division of Radiation Safety and
Safeguards

cc
Public Document Room (PDR)
Nuclear Safety Information Center (NSIC)
Commonwealth of Massachusetts

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RETURN ORIGINAL TO
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The Burbank Hospital

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Region 1 Docket Room (w/concurrences)

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[Signature]
RI:DRSS
Kinneman
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