

Indiana Michigan
Power Company
P.O. Box 15531
Columbus, OH 43215



AEP:NRC:1060F

Donald C. Cook Nuclear Plant Units 1 and 2
Docket Nos. 50-315 and 50-316
License Nos. DPR-58 and DPR-74
NRC PHYSICAL SECURITY INSPECTION REPORT NOS. 50-315/88018 (DRSS);
50-316/88021 (DRSS)

U.S. Nuclear Regulatory Commission
Attn: Document Control Desk
Washington, D.C. 20555

Attn: Mr. A. B. Davis

Dear Mr. Davis:

This letter is in response to Mr. Bruce S. Mallett's letter of August 19, 1988, concerning the above security inspection that was conducted between July 5-21, 1988.

This written response addresses the activities that the NRC stated appear to be in violation of NRC requirements and the activities that required our attention. As this response contains a subject matter that is exempt from disclosure according to Title 10, Code of Federal Regulations, Part 73, Section 73.21(c)(2), we request that the enclosed information to this letter not be placed in the NRC Public Document Room.

This document has been prepared following Corporate procedures which incorporate a reasonable set of controls to ensure its accuracy and completeness prior to signature by the undersigned.

Enclosure Contains
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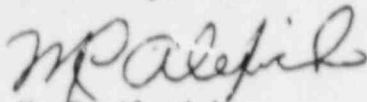
Mr. A. B. Davis

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Please acknowledge receipt of the attached Safeguards Information by signing and returning the enclosed Form SI-3, Certificate of Receipt for Document Transmittal, to M. J. Jury, Nuclear Operations Division, American Electric Power Service Corporation, 1 Riverside Plaza, Columbus, Ohio 43216.

Sincerely,



M. P. Alexich
Vice President

edg

Attachment

cc: D. H. Williams, Jr., w/o att.
W. G. Smith, Jr. - Bridgman, w/o att.
R. C. Callen, w/o att.
G. Bruchmann, w/o att.
G. Charnoff, w/o att.
NRC Resident Inspector - Bridgman, w/o att.

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bc: S. J. Brewer/B. P. Lauzau, w/o att.
M. J. Jury, w/o att.
S. H. Horowitz/T. O. Argenta/R. C. Carruth, w/o att.
J. J. Markowsky/S. H. Steinhart/P. G. Schoepf, w/o att.
D. V. Shaller, w/o att.
J. G. Feinstein, w/o att.
P. A. Barrett, w/o att.
M. L. Horvath - Bridgman, w/o att.
W. M. Hodge - Bridgman, w/att.
J. F. Kurgan, w/o att.
J. B. Shinnock, w/o att.
J. F. Stang, NRC - Washington, D.C., w/o att.
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