


RECEIVED  
06/01/2020

Mail Control Number: 621061

Docket Number : 3038440

License Number : 50-29425-01

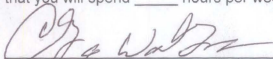
Licensee Name : Pruhs Construction Co., LLC

FORM 313 U.S. NUCLEAR REGULATORY COMMISSION		APPROVED BY OMB: NO. 3160-0120	EXPIRES: 01/31/2023		
20) R 30, 32 35, 36 and 40		Estimated burden per response to comply with this mandatory collection request: 4.3 hours. Submittal of the application is necessary to determine that the applicant is qualified and that adequate procedures exist to protect the public health and safety. Send comments regarding burden estimates to the Information Services Branch (7-6-A106), U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, or by e-mail to Infocollects.Resource@nrc.gov and to the Desk Officer, Office of Information and Regulatory Affairs, NE08-10202, (3160-0120), Office of Management and Budget, Washington, DC 20503. If a means used to impose an information collection does not display a currently valid OMB control number, the NRC may not conduct or sponsor, and a person is not required to respond to, the information collection.			
 <b>APPLICATION FOR MATERIALS LICENSE</b>					
INSTRUCTIONS: SEE THE CURRENT VOLUMES OF THE NUREG-1556 TECHNICAL REPORT SERIES ("CONSOLIDATED GUIDANCE ABOUT MATERIALS LICENSES") FOR DETAILED INSTRUCTIONS FOR COMPLETING THIS FORM: <a href="http://www.nrc.gov/reading-rm/doc-collections/nuregs/staff/r1556/">http://www.nrc.gov/reading-rm/doc-collections/nuregs/staff/r1556/</a> . SEND TWO COPIES OF THE COMPLETED APPLICATION TO THE NRC AS SPECIFIED BELOW.					
CATION FOR DISTRIBUTION OF EXEMPT PRODUCTS FILE APPLICATIONS WITH: MATERIALS SAFETY LICENSING BRANCH REGION OF NUCLEAR SAFETY, STATE, TRIBAL AND RULEMAKING PROGRAMS OFFICE OF NUCLEAR MATERIALS SAFETY AND SAFEGUARDS 3. NUCLEAR REGULATORY COMMISSION WASHINGTON, DC 20555-0001		IF YOU ARE LOCATED IN: ILLINOIS, INDIANA, IOWA, MICHIGAN, MINNESOTA, MISSOURI, OHIO, OR WISCONSIN, SEND APPLICATIONS TO:  MATERIALS LICENSING BRANCH U.S. NUCLEAR REGULATORY COMMISSION, REGION III 2440 WARRENVILLE ROAD, SUITE 210 LISLE, IL 60532-4352			
OTHER PERSONS FILE APPLICATIONS AS FOLLOWS:  IF YOU ARE LOCATED IN: ALASKA, ARIZONA, ARKANSAS, CALIFORNIA, COLORADO, HAWAII, IDAHO, KANSAS, LOUISIANA, MISSISSIPPI, MONTANA, NEBRASKA, NEVADA, NEW MEXICO, NORTH DAKOTA, OKLAHOMA, OREGON, PACIFIC TRUST TERRITORIES, SOUTH DAKOTA, TEXAS, UTAH, WASHINGTON, OR WYOMING,		SEND APPLICATIONS TO: NUCLEAR MATERIALS LICENSING BRANCH U.S. NUCLEAR REGULATORY COMMISSION, REGION IV 1602 E. LAMAR BOULEVARD ARLINGTON, TX 76011-4511			
PERSONS LOCATED IN AGREEMENT STATES SEND APPLICATIONS TO THE U.S. NUCLEAR REGULATORY COMMISSION ONLY IF THEY WISH TO POSSESS AND USE LICENSED MATERIALS SUBJECT TO U.S. NUCLEAR REGULATORY COMMISSION JURISDICTIONS.					
IS AN APPLICATION FOR (Check appropriate item) <input type="checkbox"/> A. NEW LICENSE <input checked="" type="checkbox"/> B. AMENDMENT TO LICENSE NUMBER <u>50-29425-01</u> <input type="checkbox"/> C. RENEWAL OF LICENSE NUMBER		2. NAME AND MAILING ADDRESS OF APPLICANT (include zip code) <u>PRUHS CONSTRUCTION CO., LLC</u> <u>2143 VIKING DRIVE</u> <u>ANCHORAGE, AK 99501</u>			
3. ADDRESS WHERE LICENSED MATERIALS WILL BE USED OR POSSESSED <u>500 SOUTH TANYA COURT</u> <u>DALMER, AK 99645</u>		4. NAME OF PERSON TO BE CONTACTED ABOUT THIS APPLICATION <u>ERIK ANDERSEN</u> BUSINESS TELEPHONE NUMBER <u>(907) 953-2606</u> BUSINESS CELLULAR TELEPHONE NUMBER <u>(907) 953-2606</u> BUSINESS E-MAIL ADDRESS <u>eandersen@pruhs.com</u>			
5. ITEMS 5 THROUGH 11 ON 8-1/2 X 11" PAPER. THE TYPE AND SCOPE OF INFORMATION TO BE PROVIDED IS DESCRIBED IN THE LICENSE APPLICATION GUIDE.		6. PURPOSE(S) FOR WHICH LICENSED MATERIAL WILL BE USED			
7. INDIVIDUAL(S) RESPONSIBLE FOR RADIATION SAFETY PROGRAM AND THEIR TRAINING AND EXPERIENCE.		8. FACILITIES AND EQUIPMENT.			
9. WASTE MANAGEMENT.		10. LICENSE FEES (Fees required only for new applications, with few exceptions*) See 10 CFR 170 and Section 170.31			
11. AMENDMENTS/RENEWALS THAT INCREASE THE SCOPE OF THE EXISTING LICENSE TO A NEW OR HIGHER FEE CATEGORY WILL REQUIRE A FEE.		FEE CATEGORY <input type="text"/> AMOUNT ENCLOSURE \$ <input type="text"/>			
THE DEBT COLLECTION IMPROVEMENT ACT OF 1996 (PUBLIC LAW 104-134), YOU ARE REQUIRED TO PROVIDE YOUR TAXPAYER IDENTIFICATION NUMBER. PROVIDE THIS INFORMATION BY COMPLETING NRC FORM 531: <a href="https://www.nrc.gov/reading-rm/doc-collections/forms/nrc531info.html">https://www.nrc.gov/reading-rm/doc-collections/forms/nrc531info.html</a>					
CERTIFICATION: (Must be completed by applicant) THE APPLICANT UNDERSTANDS THAT ALL STATEMENTS AND REPRESENTATIONS MADE IN THIS APPLICATION ARE BINDING UPON THE APPLICANT. <u>ERIK ANDERSEN</u>					
APPLICANT AND ANY OFFICIAL EXECUTING THIS CERTIFICATION ON BEHALF OF THE APPLICANT, NAMED IN ITEM 2, CERTIFY THAT THIS APPLICATION IS PREPARED IN CONFORMITY WITH TITLE 10, CODE OF FEDERAL REGULATIONS, PARTS 30, 32, 33, 34, 35, 36, 37, 39, AND 40, AND THAT ALL INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF THEIR KNOWLEDGE AND BELIEF. PUNISHMENT: 18 U.S.C. SECTION 1001 ACT OF JUNE 25, 1948 62 STAT. 749 MAKES IT A CRIMINAL OFFENSE TO MAKE A WILLFULLY FALSE STATEMENT OR REPRESENTATION TO A DEPARTMENT OR AGENCY OF THE UNITED STATES AS TO ANY MATTER WITHIN ITS JURISDICTION.					
SIGNIFYING OFFICER - TYPED/PRINTED NAME AND TITLE <u>Wayton Walker</u>		SIGNATURE <u>[Signature]</u> DATE <u>06/01/2020</u>			
<b>FOR NRC USE ONLY</b>					
TYPE OF FEE	FEE LOG	FEE CATEGORY	AMOUNT RECEIVED	CHECK NUMBER	COMMENTS
APPROVED BY			\$	DATE	

## Model Delegation of Authority to Radiation Safety Officer

Memo To: Radiation Safety Officer  
From: Chief Executive Officer  
Subject: Delegation of Authority

You, ERIK ANDERSEN, have been appointed radiation safety officer and are responsible for ensuring the safe use of radiation. You are responsible for managing the Radiation Protection Program; identifying radiation protection problems; initiating, recommending, or providing corrective actions; verifying implementation of corrective actions; stopping unsafe activities; and ensuring compliance with regulations. You are hereby delegated the authority necessary to meet those responsibilities, including prohibiting the use of byproduct material by employees who do not meet the necessary requirements and shutting down operations, when justified, to maintain radiation safety. You are required to notify management if staff does not cooperate and does not address radiation safety issues. In addition, you are free to raise issues with the U.S. Nuclear Regulatory Commission at any time. It is estimated that you will spend \_\_\_\_\_ hours per week conducting radiation protection activities.

  
\_\_\_\_\_  
Signature of Management Representative

17 APR. 2020  
Date

I accept the above responsibilities,

  
\_\_\_\_\_  
Signature of Radiation Safety Officer

17 APRIL 2020  
Date

cc: Affected department heads

# APNGA Portable Nuclear Gauge Safety & U.S. D.O.T. Hazmat Certification Class

Certificate of Completion to:

Erik Andersen

HAZMAT refresher training is required within 3 years after today's date:

May 21, 2020

This course covers training criteria of NUREG 1556, The Agreement States, and 49 CFR 172, Subpart H.

**The Company RSO completes the training requirements by familiarizing the employee with:**

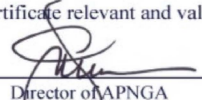
- State specific regulations including introduction to the state regulatory website
- The company radiation safety program, specifically gauge safety operating and emergency procedures
- A tour of storage area with emphasis on security, documents and postings
- Loading, security and transporting gauges in company vehicles
- Hands-on training with the gauge and methods in use by the company
- Introduction to gauge safety content on gauge manufacturer website
- Certificate covers both Gauge Safety and USDOT HAZMAT requirements

The acknowledgement and signature of the RSO Official makes the training and certificate relevant and valid.

Pruhs Construction

Company Name

  
Signature of RSO

  
Director of APNGA

American Portable Nuclear Gauge Association  
P.O. Box 423, Emmitsburg, MD 21727 • www.apnga.com

chX7JPmGRs

George E. Marshall - Director  
240-888-6426

**From:** [Hill, Carol](#)  
**To:** "[Erik Andersen](#)"  
**Subject:** RE: Re: Third attempt  
**Date:** Monday, June 01, 2020 5:43:00 PM

---

Hi Erik,

So...I managed to open the document, but it's not filled out. Your name and signature, and company name. Please resend with applicable information.

Thank you,

**Have a Great Day,**

**Stay safe and remember  
the best way to protect yourself  
is to wash your hands often  
and thoroughly.**



**Carol L. Hill, Licensing Assistant**

**Direct:** 817-200-1140  
**Toll Free:** 1-800-952-9677  
**Fax:** 817-200-1083  
**E-mail:** [Carol.Hill@nrc.gov](mailto:Carol.Hill@nrc.gov)

**US Nuclear Regulatory Commission**  
1600 E. Lamar Blvd.  
Arlington, TX 76011-4511

---

**From:** Erik Andersen <[andersee2@yahoo.com](mailto:andersee2@yahoo.com)>  
**Sent:** Thursday, May 28, 2020 2:38 PM  
**To:** Hill, Carol <[Carol.Hill@nrc.gov](mailto:Carol.Hill@nrc.gov)>  
**Subject:** [External\_Sender] Re: Third attempt

Hi Carol,

I'm not sure why it's locked I tried to unlock it and I'm not sure of the password. I'll figure something out tonight when I get to work.

Thanks,  
Erik

Sent from my iPhone

On May 28, 2020, at 7:18 AM, Hill, Carol <[Carol.Hill@nrc.gov](mailto:Carol.Hill@nrc.gov)> wrote:

Good Morning,

**From:** [Erik Andersen](#)  
**To:** [Hill, Carol](#)  
**Subject:** [External\_Sender] Fw: All Access Registration (Receive Access to All Classes): Nuclear Gauge Safety Certification Certificate  
**Date:** Monday, June 01, 2020 12:24:39 PM  
**Attachments:** [All Courses Nuclear Gauge Safety Certification Certificate.pdf](#)

---

Hello Carol,

Hopefully this works. I was able to print the certificate on my end. Not sure of the previous issue.

Thanks,

Erik Andersen

Knik Construction

Cell: (907)-953-2606

[andersee2@yahoo.com](mailto:andersee2@yahoo.com)

----- Forwarded Message -----

**From:** "no-reply@apnga.com" <no-reply@apnga.com>  
**To:** Erik Andersen <andersee2@yahoo.com>  
**Sent:** Monday, June 1, 2020, 09:18:00 AM AKDT  
**Subject:** All Access Registration (Receive Access to All Classes): Nuclear Gauge Safety Certification Certificate

Attached is your certificate for All Access Registration (Receive Access to All Classes).

**From:** [Hill, Carol](#)  
**To:** [Erik Andersen](#)  
**Subject:** RE: Re: Third attempt  
**Date:** Thursday, May 28, 2020 3:35:00 PM

---

Ok, thanks

Have a Great Day,

**Stay safe and remember  
the best way to protect yourself  
is to wash your hands often  
and thoroughly.**



**Carol L. Hill, Licensing Assistant**

**Direct:** 817-200-1140  
**Toll Free:** 1-800-952-9677  
**Fax:** 817-200-1083  
**E-mail:** [Carol.Hill@nrc.gov](mailto:Carol.Hill@nrc.gov)

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Sent from my iPhone

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Good Morning,

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[<image001.jpg>](#)

**Carol L. Hill, Licensing Assistant**

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**US Nuclear Regulatory Commission  
1600 E. Lamar Blvd.  
Arlington, TX 76011-4511**

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**From:** Erik Andersen <[andersee2@yahoo.com](mailto:andersee2@yahoo.com)>  
**Sent:** Thursday, May 21, 2020 5:12 AM  
**To:** Hill, Carol <[Carol.Hill@nrc.gov](mailto:Carol.Hill@nrc.gov)>  
**Subject:** [External\_Sender] Company RSO Change

Hello Carol,

As we discussed last time we spoke. Here are the requested documents for the RSO change on our current license. Again, it's Pruhs Construction in Alaska. If you have any questions or need any other documentation let me know.

Thank You,

Erik Andersen  
<Nuclear Gauge and Hazmat Cert,.pdf>

Hill, Carol

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**Sent:** Thursday, May 21, 2020 5:12 AM  
**To:** Hill, Carol  
**Subject:** [External\_Sender] Company RSO Change  
**Attachments:** Nuclear Gauge and Hazmat Cert,.pdf; 222003.JPG; 221855.JPG

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Thank You,

Erik Andersen



**From:** [Hill, Carol](#)  
**To:** [Erik Andersen](#)  
**Subject:** RE: Company RSO Change  
**Date:** Thursday, May 21, 2020 7:03:00 AM  
**Attachments:** [Nuclear Gauge and Hazmat Cert..pdf](#)

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Thank You,

Erik Andersen



**ACKNOWLEDGEMENT - RECEIPT OF CORRESPONDENCE**

<b>Name and Address of Applicant and/or Licensee</b>  Erik Andersen Radiation Safety Officer Pruhs Construction Co., LLC 2193 Viking Drive Anchorage, Alaska 99501	<b>Date</b> 06/01/2020
	<b>License Number(s)</b> 50-29425-01
	<b>Mail Control Number(s)</b> 621061
	<b>Licensing and/or Technical Reviewer or Branch</b> C. Hill

This is to acknowledge receipt of your:  Letter and/or  Application Dated: 04/17/2020

The initial processing, which included an administrative review, has been performed.  
 Amendment  Termination  New License  Renewal

There were no administrative omissions identified during our initial review.

This is to acknowledge receipt of your application for renewal of the material(s) license identified above. Your application is deemed timely filed, and accordingly, the license will not expire until final action has been taken by this office.

Your application for a new NRC license did not include your taxpayer identification number. Please complete and submit NRC Form 531, Request for Taxpayer Identification Number, located at the following link: <http://www.nrc.gov/reading-rm/doc-collections/forms/nrc531.pdf>  
 Follow the instructions on the form for submission.

The following administrative omissions have been identified:

Your application has been assigned the above listed MAIL CONTROL NUMBER. When calling to inquire about this action, please refer to this control number. Your application has been forwarded to a technical reviewer. Please note that the technical review, which is normally completed within 180 days for a renewal application (90 days for all other requests), may identify additional omissions or require additional information. If you have any questions concerning the processing of your application, our contact information is listed below:

**Region IV**  
**U. S. Nuclear Regulatory Commission**  
**DNMS/NMSB - B**  
**1600 E. Lamar Boulevard**  
**Arlington, TX 76011-4511**  
**(817) 200-1103 or (817) 200-1140**

BETWEEN:

Accounts Receivable/Payable  
and  
Regional Licensing Branches

[ FOR ARPB USE ]  
INFORMATION FROM WBL

Program Code: 03121  
Status Code: Pending Amendment  
Fee Category: 3P  
Exp. Date: 05/31/2021  
Fee Comments:  
Decom Fin Assur Reqd: N

## License Fee Worksheet - License Fee Transmittal

### A. REGION

#### 1. APPLICATION ATTACHED

Applicant/Licensee: Pruhs Construction Co., LLC  
Received Date: 06/01/2020  
Docket Number: 3038440  
Mail Control Number: 621061  
License Number: 50-29425-01  
Action Type: Decommissioning

#### 2. FEE ATTACHED

Amount: NA

Check No.: N/A

#### 3. COMMENTS

Signed: Carol L. Hill

Date: 06/01/2020

### B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered / / )

1. Fee Category and Amount: \_\_\_\_\_

#### 2. Correct Fee Paid. Application may be processed for:

Amendment: \_\_\_\_\_

Renewal: \_\_\_\_\_

License: \_\_\_\_\_

#### 3. OTHER \_\_\_\_\_

\_\_\_\_\_

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

Agency: NRC

WBL WORKSHEET

DOCKET NUMBER: 3038440      LICENSE NUMBER: 50-29425-01      STATUS: Pending Amendment

MAIL CONTROL NUMBER: 621061      RECEIPT DATE: 06/01/2020      ACTION TYPE: Decommissioning

DUE DATE: 08/30/2020      INST. CODE: 29425      LICENSE REGION: Region 4

LICENSE TYPE: 30      ENTITY TYPE: C      LICENSE GROUP: Industrial

ISSUE DATE: 05/18/2011      ORIGINAL DATE: 05/18/2011      EXPIRATION DATE: 05/31/2021

DECOMMISSIONING CATEGORY: Group 1      LAST ISSUE DATE: 05/18/2011

LICENSEE NAME: Pruhs Construction Co., LLC      DECOM FIN ASSUR REQD: N  
SUBM: N

MAILING ADDRESS LINE1: 2193 Viking Drive      CONT PLAN REQD: N      APPRV: N

MAILING ADDRESS LINE 2:

CITY: Anchorage      STATE: AK      ZIP: 99501

CONTACT PERSON: PREFIX: Ms.      FIRST NAME: Dana      MIDDLE INITIAL:

LAST NAME: Pruhs      SUFFIX:

JOB TITLE: President      PHONE: 907-279-1020      FAX: 907-279-1028      EMAIL: kylefinch@pruhscorp.c

BILLING ADDRESS LINE 1: 2193 VIKING DRIVE

BILLING ADDRESS LINE 2:

CITY: ANCHORAGE      STATE: Alaska      ZIP: 99501

BILLING CONTACT PERSON: FIRST NAME:      MIDDLE INITIAL:      LAST NAME:

PHONE:      EMAIL:      FAX:

PRIMARY PGM CODE: 03121      SECONDARY PGM CODE:

INSPECTION REGION: Region 4      PRIORITY: 5

RSO: PREFIX:      FIRST NAME: Kyle      MIDDLE INITIAL:      LAST NAME Finch

SUFFIX:      RSO JOB TITLE: Radiation Safety Officer

RSO PHONE: 907-279-1020      RSO FAX: 907-279-1028      RSO EMAIL: kylefinch@pruhscorp.com

STATES WHERE USE IS AUTHORIZED:      0- ALL LISTED STATES  
1- SAME AS STATE IN ADDRESS  
2- ALL STATES  
3- NON-AGREEMENT-STATES

AUTHORIZED STATES (USE ONLY IF ABOVE IS ZERO):

I can not proceed to set up your amendment request until I receive the information requested below.

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[<image001.jpg>](#)

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