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UNITED STATES OF AMERICAN MAY 18 P4:58 NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of

PUBLIC SERVICE COMPANY OF NEW HAMPSHIRE, et al.

(Seabrook Station, Units 1 and 2)

Docket Nos. 50-443 OL-01 50-444 OL-01 On-site Emergency Planning and Safety Issues

NRC STAFF MOTION FOR LEAVE TO FILE RESPONSE TO MASSACHUSETTS ATTORNEY GENERAL AMENDED CONTENTION

On May 3, 1988, the NRC Staff responded to the April 15, 1988
"Amended Contention Of Attorney General James M. Shannon On Notification
System For Massachusetts." The undersigned was recently informed that the
Staff miscomputed by one day the date by which its response was due.
Consequently, the Staff requests that its untimely May 3, 1988 response be
entertained. The undersigned has discussed this request with counsel for
Applicants and the Massachusetts Attorney General and is authorized to
represent that neither objects to this request.

Respectfully submitted

Counsel for MRC Staff

Dated at Rockville, Maryland this 13th day of May 1988

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UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMUNICATION P5:00

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of

Docket Nos. 50-443 OL-01

PUBLIC SERVICE COMPANY OF

NEW HAMPSHIRE, et al.

On-site Emergency Planning
and Safety Issues

(Seabrook Station, Units 1 and 2)

CERTIFICATE OF SERVICE

I hereby certify that copies of "NRC STAFF MOTION FOR LEAVE TO FILE RESPONSE TO MASSACHUSETTS ATTORNEY GENERAL AMENDED CONTENTION" in the above-captioned proceeding have been served on the following by deposit in the United States mail, first class or, as indicated by an asterisk, by deposit in the Nuclear Regulatory Commission's internal mail system, this 13th day of May 1988.

Sheldon J. Wolfe, Esq., Chairman* Administrative Judge Atomic Safety and Licensing Board U.S. Nuclear Regulatory Commission Washington, DC 20555

Dr. Jerry Harbour*
Administrative Judge
Atomic Safety and Licensing Board
U.S. Nuclear Regulatory Commission
Washington, DC 20555

Dr. Emmeth A. Luebke Administrative Judge 4515 Willard Avenue Chevy Chase, Maryland 20815

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U.S. Nuclear Regulatory Commission
Washington, DC 20555

Atomic Safety and Licensing
Board*
U.S. Nuclear Regulatory Commission
Washington, DC 20555

Office of the Secretary
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Peter J. Matthews, Mayor City Hall Newburyport, MN 09150 Mrs. Anne E. Goodman, Chairman Board of Selectmen 13-15 Newmarket Road Durham, NH 03824

Hon. Gordon J. Humphrey United States Senate 531 Hart Senate Office Building Washington, DC 20510 Michael Santosuosso, Chairman Board of Selectmen South Hampton, NH 03827

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