

HOUSE OF REPRESENTATIVES, U.S.  
WASHINGTON, D.C.

March 22, 1988

*Respectfully referred to*

John C. Bradburne  
Director, Congressional Affairs,  
Office of Government and Public  
Affairs  
US Nuclear Regulatory Commission  
Washington, DC 20555

I would appreciate it if you  
could send me a copy of the NRC's  
Final Safety Analysis Report,  
which has been requested by  
the Nuclear Affairs Committee of  
the Town of Duxbury which is in  
my district.

Please send the information to  
my district office as follows:

Barstow's Landing  
2 Columbia Road  
Pembroke, MA 02359  
Att'n: Mary Lou Butler

BB05180074 BB0509  
PDR ADOCK 05000293  
P PDR

*Very respectfully,*

Gerry E. Studds

10th  
M.C. District  
MA