Mr. H. L. Sumner, Jr.
Vice President - Nuclear
Hatch Project
Southern Nuclear Operating
Company, Inc.
Post Office Box 1295
Birmingham, Alabama 35201-1295

SUBJECT: EDWIN I. HATCH NUCLEAR PLANT, UNITS 1 AND 2 - ENVIRONMENTAL ASSESSMENT AND FINDING OF NO SIGNIFICANT IMPACT (TAC NOS. M99393 AND M99394)

Dear Mr. Sumner:

Enclosed is a copy of the Environmental Assessment and Finding of No Significant Impact related to your application for amendments dated August 8, 1997, as supplemented by letters dated March 9, May 6, July 6, July 31, September 4, and September 11, 1998, and letter dated April 17, 1997, which was provided in advance of your application. The proposed amendments would allow an increase in the maximum thermal power (MWt) at the Edwin I. Hatch Nuclear Plant, Units 1 and 2, from 2558 MWt to 2763 MWt, representing a power increase of approximately 8 percent. The staff's draft environmental assessment was published in the Federal Register on August 27, 1998 (63 FR 45874) for public comment. No comments were received.

The assessment is being forwarded to the Office of the Federal Register for publication.

Sincerely,

ORIGINAL SIGNED BY:

9810060041 980928 PDR ADOCK 05000321 P PDR Leonard N. Olshan, Senior Project Manager Project Directorate II-2 Division of Reactor Projects - I/II Office of Nuclear Reactor Regulation

Docket Nos. 50-321 and 50-366

Enclosure: Environmental Assessment

cc w/encl: See next page

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## UNITED STATES NUCLEAR REGULATORY COMMISSION

WASHINGTON, D.C. 20665-0001

September 28, 1998

Mr. H. L. Sumner, Jr.
Vice President - Nuclear
Hatch Project
Southern Nuclear Operating
Company, Inc.
Post Office Box 1295
Birmingham, Aiabama 35201-1295

SUBJECT: EDWIN I. HATCH NUCLEAR PLANT, UNITS 1 AND 2 - ENVIRONMENTAL

ASSESSMENT AND FINDING OF NO SIGNIFICANT IMPACT

(TAC NOS. M99393 AND M99394)

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Sincerely.

Leonard N. Olshan, Senior Project Manager

Project Directorate II-2

Division of Reactor Projects - I/II
Office of Nuclear Reactor Regulation

Docket Nos. 50-321 and 50-366

Enciosure: Environmental Assessment

cc w/encl: See next page

## Edwin I Hatch Nuclear Plant

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