SmB

February 26, 1986

Docket No. 50-315 Docket No. 50-316

American Electric Power Service
Corporation
Indiana and Michigan Electric Company
ATTN: Mr. John E. Dolan
Vice Chairman
Engineering and Construction
1 Riverside Plaza
Columbus, OH 43216

## Gentlemen:

This confirms your request from Mr. P. Barrett of your staff to Mr. J. Suermann of Region III on February 20, 1986 to make a presentation to the Regional Administrator on Friday, March 7, 1986 on your response to the SALP 5 Board Reports No. 50-315/85001; 50-316/85001. The meeting will take place at 10:00 a.m. (EST) at the D. C. Cook site in Bridgman, Michigan.

While this meeting is considered a presentation and discussion forum between American Electric Power and the NRC, the meeting will be opened to any other interested parties as observers. Those persons outside the licensee and NRC staffs should inform the Regional Office of their intent to participate.

We further understand you will be submitting a written copy of your response to the SALP Board Report, pursuant to our letter of January 13, 1986, so as to reach us no later than March 5, 1986. As requested in our letter, we anticipate receiving your response to the operational history evaluation as well.

Should you have any questions on the meeting or the reports, please contact us.

Sincerely,

Charles E. Norelius, Director Division of Reactor Projects

See Attached Distribution

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RIII Suermann/qg 2/25/86 RIIIN Hehl

RIILUS Chrissotimos Northus 2/26/86

JEAL.

Distribution
W. G. Smith, Jr., Plant Manager
DCS/RSB (RIDS)
Licensing Fee Management Branch
Resident Inspector, RIII
Ronald Callen, Michigan
Public Service Commission
EIS Coordinator, USEPA
Region 5 Office
Nuclear Facilities and
Environmental Monitoring
Section