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UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
REGION III  
799 ROOSEVELT ROAD  
GLEN ELLYN, ILLINOIS 60137

February 26, 1986

NOTICE OF SIGNIFICANT LICENSEE MEETING

Name of Licensee: American Electric Power Service Corporation  
Name of Facility: D. C. Cook Units 1 and 2  
Docket Nos.: 50-315; 50-316  
Date and Time of Meeting: March 7, 1986 at 10:00 a.m. (EST)  
Location of Meeting: D. C. Cook Site  
Bridgman, MI  
Purpose of Meeting: Licensee Presentation of their response to the  
Systematic Assessment of Licensee Performance  
(SALP) Report

RIII Attendees:  
James G. Keppler, Regional Administrator  
(Other staff, as designated)

Licensee Attendees:  
John E. Dolan, Vice Chairman, Engineering and Construction  
(Other staff, as designated)

NOTE: Attendance by NRC personnel at the meeting should be made known by  
March 5, 1986, via telephone call to J. Suermann, Region III,  
FTS 388-5585.

Distribution:  
J. M. Taylor, Director, Office of Inspection and Enforcement  
R. H. Vollmer, Deputy Director, Office of Inspection and Enforcement  
E. L. Jordan, Director, Division of Emergency Preparedness and Engineering  
Response, IT  
J. Grimes, Director, Division of Quality Assurance, Vendor and Technical  
Training Center Programs, IE  
J. G. Partlow, Director, Division of Inspection Programs, IE  
H. R. Denton, Director, Office of Nuclear Reactor Regulation  
H. L. Thompson, Director, Division of Pressurized Water Reactor Licensing-A, NRR  
D. L. Wigginton, Project Manager, NRR  
L. Sucharski, TSS, Region III

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