Docket No.: 50-321

May 2, 1988

Mr. George F. Head Senior Vice President Georgia Power Company P.O. Box 4545 Atlanta, GA 30302

Dear Mr. Head:

Subject: Issuance of Amendment No. 15% o Facilty Operating License DPR-57 - Edwin I. Hatch Nuclear Plant, Unit 1 (TAC 66895)

The Commission has issued the enclosed Amendment No. 153 to Facility Operating License DPR-57 for the Edwin I. Hatch Nuclear Plant, Unit 1. The amendment consists of changes to the Technical Specifications (TS) in response to your application dated December 21, 1987.

The amendment modifies the Technical Specifications to require full stroke testing of the main steam isolation valves in accordance with the ASME Code, Section XI.

A copy of our Safety Evaluation is also enclosed. Notice of Issuance will be included in the Commission's Bi-Weekly Federal Register Notice.

Sincerely,

Original signed by:

Lawrence P. Crocker, Project Manager Project Directorate II-3 Division of Reactor Projects -1/II

Enclosures:

1. Amer dment No. 153 to DPR-57

2. Safety Evaluation

cc w/enclosures: See next page

PD#II-3/DRP-I/II MRocd 03/ /88 PD#11-3/1/11 LCrocker 03/8/88 PB#II-3/I/II DMatthews 03/11/88

8805110108 880502 PDR ADOCK 05000321 Mr. George F. Head Georgia Power Company

Edwin I. Hatch Nuclear Plant, Units Nos. 1 and ?

CC: G. F. Trowbridge, Esq. Shaw, Pittman, Potts and Trowbridge 2300 N Street, N. W. Washington, D.C. 20037

Mr. L. T. Gucwa Engineering Department Georgia Power Company P. O. Box 4545 Atlanta, Georgia 30302

Nuclear Safety and Compliance Manager Edwin I. Hatch Nuclear Plant Georgia Power Company P. O. Box 442 Baxley, Georgia 31513

Mr. Louis B. Long Southern Company Services, Inc. P. O. Box 2625 Birmingham, Alabama 35202

Resident Inspector U.S. Nuclear Regulatory Commission Route 1, Box 725 Baxley, Georgia 31513

Regional Administrator, Region II U.S. Nuclear Regulatory Commission 101 Marietta Street, Suite 2900 Atlanta, Georiga 30323

Mr. Charles H. Badger Office of Planning and Budget Room 610 270 Washington Street, S.W. Atlanta, Georgia 30334

Mr. J. Leonard Ledbetter, Commissioner Department of Natural Resources 270 Washington Street, N.W. Atlanta, Georgia 30334

Chairman Appling County Commissioners County Courshouse Baxley, Georgia 31513 AMENDMENT NO. 153 TO FACILITY OPERATING LICENSE NPF-57, EDWIN I. HATCH, UNIT 1

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