



Board of Selectmen

DOCKETED
USNRC
Amesbury
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Town Hall, Amesbury, MA 01913
Tel. 388-0290 OFFICE OF THE
DOCKETING OFFICE
BRANCH

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the matter of)	
)	
PUBLIC SERVICE COMPANY OF)	Docket Nos. 50-443 OL
NEW HAMPSHIRE, <u>et al.</u>)	50-444 OL
)	
(Seabrook Station, Units 1 and 2))	

TOWN OF AMESBURY, MA ----- REQUEST TO PARTICIPATE

The Town of Amesbury, Massachusetts (hereinafter "Town"), as allowed by 10 CFR Ch. 1, s2.715(c), wishes to be afforded the opportunity as an interested municipality to participate in the above-captioned proceedings.

The Town's representation will be as follows:

- Name - William S. Lord
- Address - Board of Selectmen
Town Hall - Friend St.
Amesbury, MA 01913
- Telephone - (617) 388-0290
- Designation - Member, Board of Selectmen
- Name of Party - Town of Amesbury, MA

The Town wishes to participate with regard to off-site emergency planning and its effects on the residents and employees of the Town. The Town will show that implementation of radiological emergency response plans for the State of New Hampshire during a general emergency situation will have an adverse effect on the well-being of the residents of the Town. In addition, implementation

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Board of Selectmen

Amesbury

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Tel. 388-0290

of New Hampshire plans during a general emergency will cause great hardship on the personnel and available resources of the Town. Consequently, those adverse effects will increase the hardship of the residents of affected New Hampshire communities.

In the event radiological emergency response plans are submitted on behalf of the Commonwealth of Massachusetts, the Town intends to file contentions in accordance with 10 CFR Ch. 1, s2.714, and to support those contentions as intervenors during the hearings

William S. Lord
Selectman
Town of Amesbury, MA

Dated at Amesbury, MA
this 20th day of February, 1986

Notary Public for the State of Massachusetts
20th day of Feb. 1986

NOTARY PUBLIC
COMMISSION EXPIRES 8/4/87

Town of Amesbury, Massachusetts
Board of Selectmen
Town Hall - Friend St.
Amesbury, MA 01913

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BEFORE THE ATOMIC SAFETY AND LICENSING BOARD OF SELECTMEN
DOCKETING BRANCH

In the matter of)
)
PUBLIC SERVICE COMPANY OF) Docket Nos. 50-443 OL
NEW HAMPSHIRE, et al.) 50-444 OL
)
(Seabrook Station, Units 1 and 2))

CERTIFICATE OF SERVICE

I hereby certify that copies of "Town of Amesbury, MA -- Request to Participate" in the above-captioned proceedings have been served on the following by deposit in the United States Mail, first class, or as indicated by asterisk, by USPO Express Mail Service, this 20th day of February, 1986.

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Atomic Safety and Licensing Board
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

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Administrative Judge
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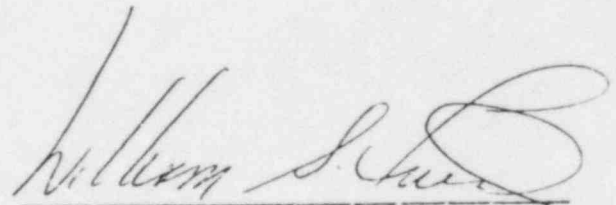
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(Attn: Herb Boynton)

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Mr. Angie Machiros
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Newbury, MA 09150



Handwritten signature of William S. Clark, underlined.