USNRC

'86 FER 24 A11 :38

D503

OFFICE

UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

Before the Atomic Safety and Licensing Board

In the Matter of

PUBLIC SERVICE COMPANYDocket Nos. 50-443-OLOF NEW HAMPSHIRE50-444-OL(Seabrook Station, Units I and II)

MOTION TO ESTABLISH HEARING LOCATION FOR PUBLIC HEARINGS

Now comes the Intervenor, Town of Hampton, and requests this Board to enter an order establishing that any pre-hearing conferences or public hearings on the Town of Hampton Radiological Emergency Response Plan shall be held and convened in the Town of Hampton. In support of this Motion, the Town of Hampton states:

1. That by Order of this Board of January 17, 1986, the Board established a schedule whereby hearings would commence on the State of New Hampshire Radiological Emergency Response Plan (RERP), and on RERP for local governments, on July 21, 1986.

2. That as determined by the State of New Hampshire, the Town of Hampton has the largest mean peak population of all towns within ten miles of Seabrook Station, Hampton RERP, pg. I-14.

3. That the Town of Hampton is centrally located both to Seabrook Station and to all affected municipalities within ten miles of Seabrook Station.

4. That to insure full and fair public comment, any prehearing conferences or public hearings on the State and local RERP should be held within the Town of Hampton by reason of the aforementioned Town's population, and proximity to Seabrook Station and all other affected units of local government, and immediate proximity to the thousands of seasonal vacationers and transients within the Town of Hampton during the summer months when Board hearings are scheduled to commence in this matter.

5. That by establishing the Town of Hampton as the site for any hearings, including public hearings in this matter, the Board will thereby insure that those members of the public, and

> 8602250255 860219 PDR ADOCK 05000443

those local government representatives charged with primary responsibility for initiating protective responses in the event of a radiological emergency, shall have full opportunity to participate and receive information concerning the State and local RERP.

Dated: February 19, 1986

SHAINES MCEACHERN By. Paul McEachern By 1 4

Matthew T. Brock Attorneys for the Town of Hampton, New Hampshire

UULALIEU USNRC

'86 FEB 24 A11 :38

CERTIFICATE OF SERVICE

OFFICE DOCKETING . BRAN. H

I, Matthew T. Brock, one of the attorneys for the Applicants herein, hereby certify that on the 21st day of February , 1986, I made service of the within document by mailing copies thereof, postage prepaid, to:

Administrative Judge Helen Hoyt Administrtive Judge Sheldon Chairperson Atomic Safety and Licensing Atomic Safety and Licensing Board Panel U.S. Nuclear Regulatory Commission Washington, DC 20555

Dr. Emmeth A. Luebke Dr. Jerry Harbour Atomic Safety and Licensing Atomic Safety and Licensing Board Panel U.S. Nuclear Regulatory Commission Washington, DC 20555

Philip Ahrens, Esquire Assistant Attorney General Department of Attorney General State House Station 6 Augusta, ME 04333

Jo Ann Shotwell, Esquire Assistant Attorney General Department of the Attorney General One Ashburton Place, 19th Floor Boston, MA 02108

Ms. Diana P. Randall 70 Collins Street Seabrook, NH 03874

Diane Curran, Esquire Harmon & Weiss 1725 I Street, N.W. Suite 506 Washington, DC 20006

J. Wolfe, Chairman Board Panel U.S. Nuclear Regulatory Commission Washington, DC 20555

> Board Panel U.S. Nuclear Regulatory Commission Washington, DC 20555

Thomas J. Dignan, Jr., Esquire, R.K. Gad, III, Esquire, Ropes & Gray 225 Franklin Street Boston, MA 02110

Robert G. Perlis, Esquire Office of the Executive Legal Director U.S. Nuclear Regulatory Commission Washington, DC 20555

Robert A. Backus, Esq. 116 Lowell Street P.O. Box 516 Manchester, NH 03105

Anne Verge, Chairperson Board of Selectmen Town Hall South Hampton, NH 03827 Ms. Roberta C. Pevear The Town of Hampton Falls Drinkwater Road Hampton Falls, NH

Mrs. Sandra Gavutis The Town of Kensington RFD 1 East Kingston, NH 03827

Senator Gordon J. Humphrey U.S. Senate Washington, DC 20510 (Attn: Tom Burack)

Senator Gordon J. Humphrey U.S. Senate Concord, NH 03301 (Attn: Herb Boynton)

Mr. Thomas Powers Town Manager Town of Exeter 10 Front Street Exeter, NH 03833

H. Joseph Flynn Assistant General Counsel Office of General Counsel Federal Emergency Management Agency 500 C Street, S.W. Washington, DC 20472

Richard A. Hampe, Esquire Hampe & McNicholas 35 Pleasant Street Concord, NH 03301

George Dana Bisbee Assistant Attorney General Office of the Attorney General 5 Capitol Street Concord, NH 03301-6397 Mr. Patrick J. McKeon Selectmen's Office 10 Central Road Rye, NH 03870

Mr. Calvin A. Canney City Manager City Hall 125 Daniel Street Portsmouth, NH 03801

Mr. Angie Machiros Chairman of the Board of Selectmen Town of Newbury Newbury, MA 01950

Mr. Richard E. Sullivan Mayor City Hall Newburyport, MA 01950

Town Manager's Office Town Hall Friend Street Amesbury, MA 01913

Brentwood Board of Selectmen RFD Dalton Road Brentwood, NH 03833

Gary W. Holmes, Esquire Holmes & Ells 47 Winnacunnet Road Hampton, NH 03841

Stephen E. Merrill, Esquire Attorney General Office of the Attorney General 25 Capitol Street Concord, NH 03301-6397

Matthew T. Brock