



Carolina Power & Light Company
P.O. Box 10429
Southport, NC 28461-0429

September 4, 1998

SERIAL: BSEP 98-0181

U. S. Nuclear Regulatory Commission
ATTN: Document Control Desk
Washington, DC 20555-0001

BRUNSWICK STEAM ELECTRIC PLANT, UNIT NOS. 1 AND 2
DOCKET NOS. 50-325 AND 50-324/LICENSE NOS. DPR-71 AND DPR-62
SUBMITTAL OF YEAR 2000 PROJECT IMPLEMENTATION PLAN

Gentlemen:

During a telephone call on September 1, 1998, the NRC requested a copy of Carolina Power & Light (CP&L) Company's implementation plan for the Year 2000 readiness program at the Brunswick Steam Electric Plant (BSEP), Unit Nos. 1 and 2. This information will be used by the NRC to support pre-visit activities being performed in preparation for the Year 2000 readiness audit currently scheduled for October 1998 at BSEP.

Enclosed is a copy of CP&L's Year 2000 project implementation plan, "NGG Year 2000 Readiness Program," Revision No. 2, dated August 5, 1998. Although the plan contains pages marked "CONFIDENTIAL INFORMATION - FOR CP&L USE ONLY," the confidential portion of the plan (i.e., Section 6.0) has been removed from the enclosure. As such, the enclosure does not contain proprietary information or information confidential to CP&L.

There are no actions committed to by CP&L in this document. Any actions discussed in the submittal represent intended or planned actions by CP&L. They are described for the NRC's information and are not regulatory commitments. Please refer any questions regarding this submittal to Mr. Warren J. Dorman, Supervisor - Licensing, at (910) 457-2068.

Sincerely,

Keith R. Jury
Manager - Regulatory Affairs
Brunswick Steam Electric Plant

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Enclosure:

NGG Year 2000 Readiness Program, Revision No. 2, dated August 5, 1998

cc (with enclosure):

U. S. Nuclear Regulatory Commission, Region II
ATTN: Mr. Luis A. Reyes, Regional Administrator
Atlanta Federal Center
61 Forsyth Street, SW, Suite 23T85
Atlanta, GA 30303

U. S. Nuclear Regulatory Commission
ATTN: Mr. Charles A. Patterson, NRC Senior Resident Inspector
8470 River Road
Southport, NC 28461-8869

U. S. Nuclear Regulatory Commission
ATTN: Mr. David C. Trimble, Jr. (Mail Stop OWFN 14H22)
11555 Rockville Pike
Rockville, MD 20852-2738

cc (without enclosure):

Ms. Jo A. Sanford
Chair - North Carolina Utilities Commission
P.O. Box 29510
Raleigh, NC 27626-0510

ENCLOSURE

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NGG YEAR 2000 READINESS PROGRAM