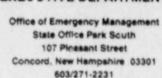
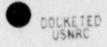
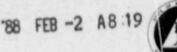
STATE OF NEW HAMPSHIRE EXECUTIVE DEPARTMENT



1-800-852-3792





DOCKETING & SERVICE.

RICHARD H. STROME

JAMES A. SAGGIOTES
Deputy Director

September 30, 1987

Mr. Henry G. Vickers, Regional Director Federal Emergency Management Agency Region 1 J.W. McCormack Post Office and Courthouse Boston, Massachusetts 02109

Attn: Mr. Edward Thomas

50-443/444-01

Dear Mr. Vickers:

JOHN H. SUNUNU

Governor

In response to your letter of September 15, 1987, I am writing to clarify the position of the New Hampshire Office of Emergency Management with respect to recent 350 submissions.

Both the Personnel Assessment and the Shelter Study for Beach Areas constitute data which is considered by the New Hampshire Office of Emergency Management in the development of State Response Plans. We desire that FEMA and the RAC develop technical assistance comments relative to these documents and we look forward to receiving the benefit of that planning assistance.

The Letters of Agreement constitute updates to the Letter of Agreement Volume of the New Hampshire Radiological Emergency Response Plan (NHRERP). This Volume, perhaps more than any other, will undoubtedly undergo continual update throughout the life of the plans. The narrative included with the Letters of Agreement is meant to provide some clarification on issues previously raised by FEMA in its review of the NHRERP.

44 CFR 350 provides that "Federal agencies, including FEMA Regional Staff, will be made available upon request to assist states and localities in the development of plans." We are requesting that FEMA Region I assist the New Hampshire Office of Emergency Management by reviewing and commenting upon the submitted documents.

I am confident your established procedures are consistent with the above regulatory language and that this request is capable of accommodation.

NTH DIV.

Oct 2 3 19 PH '87

BEMT-BECION I

Sincerely,

Richard H. Strome

Director

RHS/sjc

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FEMA Exhibit X-1

10/1/87 Sex6.00/L HIBITS

UNITED STATES NUCLEAR REGULATORY COMMISSION

FEMA'S 1

IN THE MATTER OF:

PUBLIC SERVICE COMPANY OF NEW HAMPSHIRE, et al.

(Seabrook Station, Units 1 and 2)

DOCKET NO: 50-443-OL

50-444-OL Off-Site Emergency

Planning

LOCATION: CONCORD, NH

DATE:

OCTOBER 5, 1987 through DECEMBER 17, 1987

He Lye Reporting Corporation

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