

DUKE POWER COMPANY

P.O. BOX 33189
CHARLOTTE, N.C. 28242

TELEPHONE
(704) 373-4531

HAL B. TUCKER
VICE PRESIDENT
NUCLEAR PRODUCTION

February 1, 1988

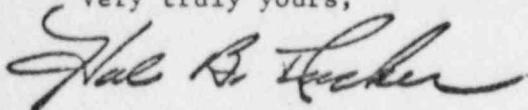
U.S. Nuclear Regulatory Commission
✓ Document Control Desk
Washington, D.C. 20555

Subject: McGuire Nuclear Station, Unit 2
Docket No. 50-370
Licensee Event Report 370/87-09

Gentlemen:

Pursuant to 10CFR 50.73 Sections (a)(1) and (d), Licensee Event Report 370/87-09 concerning a reactor trip breaker failure due to mechanical failure on July 2, 1987 stated that upon completion of testing by Westinghouse a supplemental report would be submitted. The supplemental report was to have been submitted February 1, 1988. Please be advised that due to Westinghouse not completing testing at this time, the report will be delayed and submitted thirty (30) days following the receipt of the Westinghouse report. Should there be any questions, please contact Steve LeRoy of Duke Licensing at (704)373-6233.

Very truly yours,



Hal B. Tucker

SEL/221/jgc

Attachment

xc: Dr. J. Nelson Grace
Regional Administrator, Region II
U.S. Nuclear Regulatory Commission
101 Marietta St., NW, Suite 2900
Atlanta, GA 30323

INPO Records Center
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Mr. Darl Hood
U.S. Nuclear Regulatory Commission
Office of Nuclear Reactor Regulation
Washington, D.C. 20555

Mr. W.T. Orders
NRC Resident Inspector
McGuire Nuclear Station

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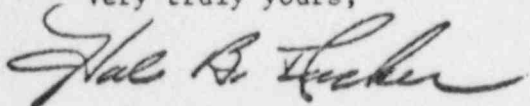
U.S. Nuclear Regulatory Commission
Document Control Desk
Washington, D.C. 20555

Subject: McGuire Nuclear Station, Unit 1
Docket No. 50-369
Licensee Event Report 369/87-17

Gentlemen:

Pursuant to 10CFR 50.73 Sections (a)(1) and (d), Licensee Event Report 369/87-17 concerning a safety injection that occurred on August 16, 1987, stated that design studies would be conducted and the results would be provided in a supplemental report that was to have been submitted February 1, 1988. Please be advised that due to unresolved concerns, the report will be delayed and submitted March 7, 1988. Should there be any questions, please contact Steve LeRoy of Duke Licensing at (704)373-6233.

Very truly yours,



Hal B. Tucker

SEL/222/jgc

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