

NRC PUBLIC DOCUMENT ROOM

BEFORE THE UNITED STATES
NUCLEAR REGULATORY COMMISSION



IN RE: :
: :
HOUSTON LIGHTING & POWER : DOCKET NO. 50-466
CO. (ALLENS CREEK GENERATING :
STATION, UNIT I) :
: :
o o o

NOTICE OF APPEARANCE

Notice is hereby given that the undersigned attorneys herewith enter their appearances in the captioned matter. In accordance with Section 2.713, 10 CFR Part 2, the following information is provided:

Names: JOSEPH F. ARCHER
PAUL F. WALDNER

Addresses: JOSEPH F. ARCHER
COMBS, ARCHER & PETERSON
1220 Americana Building
811 Dallas Street
Houston, Texas 77002

PAUL F. WALDNER
COMBS, ARCHER & PETERSON
1220 Americana Bldg.
811 Dallas Street
Houston, Texas 77002

Telephone Numbers: JOSEPH F. ARCHER
(713) 659-4455

PAUL F. WALDNER
(713) 659-4455

Admissions:

JOSEPH F. ARCHER

Supreme Court of Texas
United States Court of Appeals
for the Fifth Circuit
United States District Court
for the Southern District of
Texas
United States District Court
for the Eastern District of
Texas

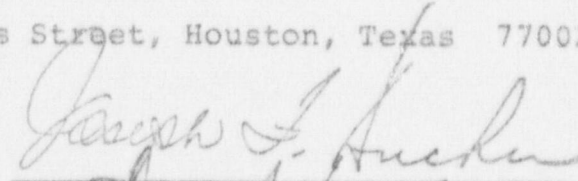
PAUL F. WALDNER

United States Court of Appeals
for the Fifth Circuit
United States District Court
for the Southern District of
Texas
United States District Court
for the Eastern District of
Texas

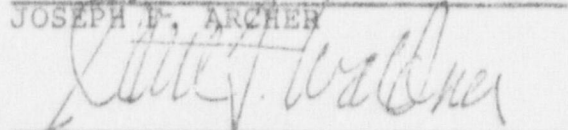
Name and Address
of Party:

HOUSTON GULF COAST BUILDING &
CONSTRUCTION TRADES COUNCIL
2704 Sutherland
Houston, Texas 77023

Notice is further given pursuant to Section 2.708,
10 CFR, Part 2, that service upon the Petitioner should be
made as follows: one copy to Mr. M. A. Graham, Executive Sec-
retary, Houston Gulf Coast Building & Construction Trades Council,
2704 Sutherland, Houston, Texas 77023 and one copy to Joseph
F. Archer and Paul F. Waldner, Combs, Archer & Peterson, 1220
Americana Building, 811 Dallas Street, Houston, Texas 77002.



JOSEPH F. ARCHER



PAUL F. WALDNER