

PDR

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------------------------------------|---------------|
| <b>NRC FORM 255</b><br>(10-76)                                                                                                                                                                             |                              | <b>CONTRACT NUMBER</b><br><br>NRC-05-84-152                                                                    |               |
| <b>DIVISION OF CONTRACTS</b><br><b>U.S. NUCLEAR REGULATORY COMMISSION</b><br>WASHINGTON, D.C. 20555                                                                                                        |                              | <b>MODIFICATION NUMBER</b><br>11                                                                               |               |
|                                                                                                                                                                                                            |                              | <input type="checkbox"/> NEW <input type="checkbox"/> MODIFICATION                                             |               |
|                                                                                                                                                                                                            |                              | OTHER (Specify)                                                                                                |               |
| <b>NOTIFICATION OF CONTRACT EXECUTION</b>                                                                                                                                                                  |                              |                                                                                                                |               |
| <b>TO:</b> Stewart D. Ebnetter, Director<br><div style="text-align: center;">(Title)</div><br>TVA Projects Division<br>Office of Special Projects<br><div style="text-align: center;">(Organization)</div> |                              | <b>CONTRACT BASED ON:</b><br><b>AUTHORIZATION NUMBER</b><br><br>RFPA OSP-84-152<br><br><b>DATE</b><br>12/10/87 |               |
| <b>FROM:</b> <u>Barbara Meehan</u> _____<br>Barbara Meehan      (Date)<br>Contract Administrator<br><br>Contract Administration Branch<br>DIVISION OF CONTRACTS, ARM                                       |                              | <b>CONTRACT CHANGES PER THIS ACTION</b><br><br>Extend period of performance<br>for work under the contract.    |               |
| <b>CONTRACTOR (Name &amp; Location)</b><br>Parameter, Inc.<br>13380 Watertown Plan. Road<br>Elm Grove, Wisconsin 53122                                                                                     |                              | <b>EXECUTION DATE</b><br>JAN 20 1988                                                                           |               |
| <b>PROJECT TITLE</b><br><br>Technical Assistance for Support of<br>Construction Appraisal Team (CAT)<br>Inspections                                                                                        |                              | <b>TYPE OF CONTRACT</b><br>cost plus fixed fee/task order                                                      |               |
|                                                                                                                                                                                                            |                              | <b>PERIOD OF PERFORMANCE</b><br>2/6/84 -12/31/88                                                               |               |
|                                                                                                                                                                                                            |                              | <b>PRINCIPAL INVESTIGATOR</b><br>Richard Lofy                                                                  |               |
|                                                                                                                                                                                                            |                              | <b>NRC AUTHORIZED REPRESENTATIVE</b><br>Debra J. Corley                                                        |               |
| <b>FUNDING</b>                                                                                                                                                                                             | <b>B&amp;R NUMBER</b>        | <b>FIN NUMBER</b>                                                                                              | <b>AMOUNT</b> |
|                                                                                                                                                                                                            | <b>NEW NRC FUNDS</b>         |                                                                                                                | \$ No Change  |
|                                                                                                                                                                                                            | <b>TOTAL FY ____ FUNDING</b> |                                                                                                                | \$ No Change  |
|                                                                                                                                                                                                            | <b>TOTAL NRC OBLIGATIONS</b> |                                                                                                                | \$ No Change  |
| <b>GOVERNMENT PROPERTY</b>                                                                                                                                                                                 |                              | <b>ATTACHMENT(S):</b> NRC-05-84-152<br>Modification No. 11<br><b>CONTRACT DOCUMENT (</b> 1 copy <b>)</b>       |               |

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