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|   |                              |  |                        |
|---|------------------------------|--|------------------------|
| <b>NRC FORM 255</b><br>(10-76)  |                              | <b>CONTRACT NUMBER</b><br>NRC-10-86-255  |                        |
| <b>DIVISION OF CONTRACTS</b><br><b>U.S. NUCLEAR REGULATORY COMMISSION</b><br><b>WASHINGTON, D.C. 20555</b><br><br><b>NOTIFICATION OF CONTRACT EXECUTION</b>                       |                              | <b>MODIFICATION NUMBER</b><br>9  |                        |
|   |                              | <input type="checkbox"/> NEW <input checked="" type="checkbox"/> MODIFICATION  |                        |
|   |                              | OTHER (Specify) _____  |                        |
| <b>TO:</b> Mary Jo Mattia, Acting Director<br>(Title)<br><br>Division of Facilities and Operations Support<br>Office of Administration and Resources Management<br>(Organization) |                              | <b>CONTRACT BASED ON:</b><br><b>AUTHORIZATION NUMBER</b><br>ADM-86-255<br><br><b>DATE</b><br>11/9/87                       |                        |
| <b>FROM:</b> Helen Hagey<br>Contract Administrator<br><br>Contract Administration Branch<br>DIVISION OF CONTRACTS, ARM  |                              | <b>CONTRACT CHANGES PER THIS ACTION</b><br>Increase the contract ceiling by \$150,000.00 from \$215,000.00 to \$365,000.00 |                        |
| <b>CONTRACTOR (Name &amp; Location)</b><br>Alliance Moving and Storage, Inc.<br>13996 Park Center Road<br>Herndon, Virginia 22071   |                              | <b>EXECUTION DATE</b><br>JAN 10 1988   |                        |
| <b>PROJECT TITLE</b><br>Office Moving Services  |                              | <b>TYPE OF CONTRACT</b><br>Fixed Price Requirements  |                        |
|   |                              | <b>PERIOD OF PERFORMANCE</b><br>12/19/85 - 1/31/88   |                        |
|   |                              | <b>PRINCIPAL INVESTIGATOR</b><br>James A. Riley, III   |                        |
|   |                              | <b>NRC AUTHORIZED REPRESENTATIVE</b><br>Grover Estep   |                        |
| <b>FUNDING</b><br>Obligated in Purchase Order against this  | <b>B&amp;R NUMBER</b>        | <b>FIN NUMBER</b>  | <b>AMOUNT</b>          |
|   | <b>NEW NRC FUNDS</b>         |  | \$ Contract Ceiling is |
|   | <b>TOTAL FY ____ FUNDING</b> |  | \$ \$365,000.00        |
|   | <b>TOTAL NRC OBLIGATIONS</b> |  | \$                     |
| <b>GOVERNMENT PROPERTY</b>  |                              | <b>ATTACHMENT(S):</b><br>Mod. 9<br>CONTRACT DOCUMENT ( _____ )   |                        |

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