## May 26, 2020

Title: Pre-Submittal Meeting - Hatch Proposed LAR to Extend the AOT using a Risk-Informed Approach to EDG Maintenance

Date(s) and Time(s): June 10, 2020, 10:00 AM to 12:00 PM

- Location: Teleconference
- Category: This is a Category 1 meeting. The public is invited to observe this meeting and will have one or more opportunities to communicate with the NRC after the business portion of the meeting but before the meeting is adjourned.
- Purpose: The purpose is to hear the SNC's plan for Hatch to request a proposed License Amendment Request (LAR) to extend the Technical Specification (TS) Allowed Outage Time (AOT) to support emergency diesel generator (EDG) liner replacement activities for EDG 1A, 1B and 1C.
- Contact: John G. Lamb 301-415-3100
  - John.Lamb@nrc.gov
- Participants:
   NRC
   External

   John G. Lamb, Office of Nuclear Reactor
   Tim Enfinger, Southern Nuclear Company

   Regulation
   05000321

   05000366
   5000366

## PUBLIC MEETING AGENDA

Pre-Submittal Meeting - Hatch Proposed LAR to Extend the AOT using a Risk-Informed Approach to EDG Maintenance

## June 10, 2020, 10:00 AM to 12:00 PM

## Teleconference

Time	Topic	Speaker
10:00 am	Introductions	NRC
10:15 am	Overview of the Hatch Electrical System	SNC
10:45 am	Overview of Planned Risk-Informed Approach	SNC
11:15 am	Questions to SNC	NRC
11:35 am	Questions to NRC	Public
11:50 am	Closing Remarks	NRC
12:00 pm Adjourn		NRC

The time of the meeting is local to the jurisdiction where the meeting is being held.

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If reasonable accommodation is needed to participate in this meeting, or if a meeting notice, transcript, or other information from this meeting is needed in another format (e.g., Braille, large print), please notify the NRC meeting contact. Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

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Distribution:

Name	John G. Lamb	Kay Goldstein	Michael Markley
Office	NRR	NRR	NRR
Date	05/22/2020	05/26/2020	05/26/2020

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Link to meeting details: https://www.nrc.gov/pmns/mtg?do=details&Code=20200590

Commission's Policy Statement on "Enhancing Public Participation in NRC Meetings" 67 Federal Register 36920, May 28, 2002 The policy statement may be found on the NRC website http://www.nrc.gov/reading-rm/doc-collections/commission/policy/67fr36920.html