

UNIVERSITY OF DELAWARE  
NEWARK, DELAWARE  
19716

DEPARTMENT OF PUBLIC SAFETY  
SAFETY DIVISION  
417 ACADEMY STREET  
PHONE: 302-451-8475

February 21, 1985

U. S. Nuclear Regulatory Commission  
Region I  
Nuclear Materials Section B  
Division of Engineering and Technical Programs  
631 Park Avenue  
King of Prussia, Pennsylvania 19406

RE: License No. 07-01579-19  
Docket No. 030-10925

RECEIVED  
Date: 3/4/85  
Log: March 31  
By: Brown  
Orig. To: /  
Action: Complete

Gentlemen:

The University of Delaware requests an amendment to the referenced license as follows:

The Radiation Safety Officer and Health Physicist are authorized to conduct instrument calibrations for other licensees provided the University of Delaware accepts no payment for the service. Calibrations will be conducted in accordance with procedures specified in USNRC License Number 07-01579-19.

For a number of years, the Radiation Safety Officer as a professional courtesy has conducted instrument calibrations for local licensees on a no charge basis. Licensees have found this to be convenient since the turn-around time is less than 24 hours. Approximately 2-6 calibrations are conducted per year. An amendment is requested so that this arrangement can be continued.

If you require additional information, please call.

8603190256 860225  
REG1 LIC30  
07-01579-19 PDR

Sincerely,

*Stuart W. Kline*

Stuart W. Kline  
Associate Director  
for Safety/Radiation  
Safety Officer

FEE EXEMPT  
See 3/30/85 letter from WDM

RECEIVED  
FEB 25 PM 2:55  
1985

"OFFICIAL RECORD COPY"

ML10

SWK/bc

FEB 25 1985

RECEIVED-REGION 1  
1985 FEB 25 PM 2:54

RECEIVED  
'85 MAR -1 P3:32  
U.S. N.R.C.  
LIC. FEE MGMT. BRANCH

BETWEEN: William O. Miller, Chief  
License Fee Management Branch  
Office of Administration

John E. Glenn, Chief  
Nuclear Materials Section B  
Division of Engineering and  
Technical Programs

LICENSE FEE TRANSMITTAL

A. REGION I

Fee Exempt

1. APPLICATION ATTACHED

Applicant/Licensee: University of Delaware

Application Dated: 2/21/85

Control No.: 03462

License No.: 07-01579-19

2. FEE ATTACHED

Amount: 0

Check No.: 0

3. COMMENTS

Signed Brandi P. Latchell

Date 2/26/85

B. LICENSE FEE MANAGEMENT BRANCH

1. Fee Category and Amount:

EX - see 5/30/85 ltr

2. Correct Fee Paid. Application may be processed for:

Amendment ✓

Renewal \_\_\_\_\_

License \_\_\_\_\_

Signed

Date

to Jackson  
5/31/85