UNITED STATES NUCLEAR REGULATORY COMMISSION

DOCKET NO. 50-133 PACIFIC GAS AND ELECTRIC COMPANY NOTICE OF AVAILABILITY OF THE DRAFT ENVIRONMENTAL STATEMENT FOR DECOMMISSIONING OF HUMBOLDT BAY POWER PLANT UNIT NO. 3

Pursuant to the National Environmental Policy Act of 1969 and the United States Nuclear Regulatory Commission's regulations in 10 CFR Part 51, notice is hereby given that a Draft Environmental Statement (DES) (NUREG-1166) has been prepared by the Commission's Office of Nuclear Reactor Regulation related to the proposed decommissioning of the Humboldt Bay Power Plant Unit No. 3 in Humboldt County, California. The DES addresses the aquatic, terrestrial, radiological, social and economic impacts associated with decommissioning.

Copies of the DES are available for inspection by the public in the Commission's Public Document Room at 1717 H Street, N.W. Washington, D. C. 20555, and at the Eureka-Humboldt County Library, 421 I Street (County Courthouse), Eureka, California. Upon written request to the Division of Technical Information and Document Control, Publication Services Section, U.S. Nuclear Regulatory Commission, Washington D. C. 20555, and to the extent available, single copies of the DES will be made available to interested persons without charge.

Interested persons may submit comments on this DES for the Commission's consideration. Federal, State, and specified local agencies are being

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provided with copies of the DES. Other local agencies may obtain these documents upon request.

Comments by Federal, State and local officials, or other members of the public received by the Commission will be made available for public inspection at the Commission's Public Document Room in Washington, D. C. and the Eureka-Humboldt County Library. Comments are due by June 16, 1986. After consideration of the comments submitted on the DES, the Commission's staff will prepare a Final Environmental Statement, the availability of which will be published in the FEDERAL REGISTER.

Comments on the DES from interested members of the public should be addressed to the U.S. Nuclear Regulatory Commission, Washington, D. C. 20555, Attention: Director, Office of Nuclear Reactor Regulation.

Dated at Bethesda, Maryland this 23rd day of April, 1986.

FOR THE NUCLEAR REGULATORY COMMISSION

Merbert N. Berkow, Director Standardization and Special Projects Directorate Division of PWR Licensing-B

Butzel & Kass 45 Rockefeller Center New York, NY 10022

The Conservation Foundation Dir. of Conservation Services 1717 Massachusetts Ave., NW Washington, DC 20036

Environmental Defense Fund 1525 18th Street, NW Washington, DC 20036

Radiation Management Corp. ATTN: Librarian University City Science Center 3508 Market Street Philadelphia, PA 19104

National Audubon Society Central Midwest Regional Office 444 Barker Road Michigan City, IN 46360

New England Coalition on Nuclear Pollution, Inc. Box 637 Brattleboro, VT 05301

Resources for the Future 1755 Massachusetts Avenue, NW Washington, DC 20036

Diana P. Sidebotham Hill and Dale Farms RFD #2, Box 223 Putney, VT 05346

Congressional Research Service Environmental Policy Division Library of Congress Washington DC 20540

DES/FES NOTICE ONLY (1 cy each)

NUS Corporation ATTN: Mr. T. Ritter 14011 Ventura Boulevard Suite 306 Sherman Oaks, CA 91423

Sierra Club 330 Pennsylvania Avenue Washington, DC 20003

Mr. Larry L. Dunham Rivers Project Conservation - Fisheries Box 164 Aledo, IL 62131

Environmental Action, Inc. 1346 Connecticut Avenue, NW Washington, DC 20036

Envirosphere ATTN: Mr. R. Michael Hartman 145 Technology Park/Atlanta Norcross, GA 30092

Jacksonville Elect. Authority ATTN: Mr. R. C. Keuther Assoc. Managing Dir. 220 East Bay Street Jacksonville, FL 32202

National Wildlife Federation 1412 - 16th Street, NW Washington, DC 20016

Stone & Webster Eng. Corp. ATTN: Lindeke S. Trumbly Technical Information Center P.O. Box 5406 Denver, CO 80217

Union of Concerned Scientists 1208 Massachusetts Avenue Cambridge, MA 02138 Tennessee Conservation League ATTN: Mr. Anthony J. Campbell Executive Director 1720 West End Avenue, Suite 600 Nashville, TN 37203

Citizens for a Better Environment Suite 2610 59 E. Van Buren Chicago, IL 60605

Mr. Paul D. Ebert 12136 Nile Road Naches, WA 98937