

WILLIAM S. MAIGUR, M.D. *MOHAMMAD A. SALEEM, M.D. *DOUGLAS J. ROBERTS, JR., M.D.

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Lake Ariel, Pa. 18436
(717) 689-2673

1421 Pittston Avenue
Scranton, Pa. 18505
(717) 347-6462

John Glenn, Ph. D.
Material Licensing Branch
U.S. Nuclear Regulatory Commission
Region I
631 Park Avenue
King of Prussia, PA 19406

Dear Dr. Glenn:

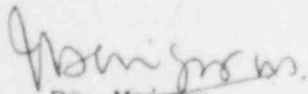
Please amend our NRC License 37-21441-01, to delete Douglas James Roberts, Jr., M.D., and add the following physicians as supervisors of the use of byproduct material:

- | | | |
|--------------------------|---------------------------|------------------------|
| 1. Lee Rancier, M.D. | 4. Robert Schuman, M.D. | 7. John Witowski, M.D. |
| 2. Robert Farrell, M.D. | 5. George Sheer, M.D. | 8. Arthur Zobel, M.D. |
| 3. William Farrell, M.D. | 6. Johnathan Sullum, M.D. | |

They currently are licensed under Scranton State General Hospital's NRC License 37-14032-01, and Community Medical Center, Scranton, PA. Please also include Walter L. Robinson as calibrator of our radiation survey meters. He is licensed under 37-11144-01 and 37-12890-01.

Please find our \$120.00 amendment fee enclosed made payable to the "Nuclear Regulatory Commission."

Sincerely,


Dr. Maigur
Administrator

Applicant Fel 10 I
Check No. 310
Amount/Fee Category 4150/126
Type of Fee Amendment
Date Check Rec'd 2/12/86
Received By in

8604040270 860313
REG1 LIC30
37-21441-01 PDR

RECEIVED-REGION I
FEB 13 PM 4:04
1986

'OFFICIAL RECORD COPY'

U.S. NRC
LIC. FEE HIGH BRANCH

86 FEB 19 A9:09

105061

ML10

FEB 14 1986

ESTAB: William O. Miller, Chief
License Fee Management Branch
Office of Administration

John E. Glenn, Chief
Nuclear Materials Section B
Division of Engineering and
Technical Programs

03020665

02200

1/89

Reg I -
Name change
to add mt. Cobb??
gg

LICENSE FEE TRANSMITTAL

A. REGION I

1. APPLICATION ATTACHED

Hamlin

Applicant/Licensee:

Hamlin Medical Center

Application Dated:

2-13-86

Control No.:

105061

License No.:

37-21441-01

2. FEE ATTACHED

Amount:

\$120.

Check No.:

210

3. COMMENTS

Signed

ep

Date

2/14/86

B. LICENSE FEE MANAGEMENT BRANCH

1. Fee Category and Amount:

7C (\$120)

2. Correct Fee Paid. Application may be processed for:

Amendment

✓

Renewal

License

Signed

Jo Jackson

Date

2/21/86