

January 15, 1986

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Carolina Power and Light Company
✓ATTN: Mr. E. E. Utley
Senior Executive Vice President
Power Supply and Engineering
and Construction
P. O. Box 1551
Raleigh, NC 27602

Gentlemen:

SUBJECT: CONFIRMATION OF MEETING ARRANGEMENTS - H. B. ROBINSON 2, BRUNSWICK 1
AND 2, AND SHEARON HARRIS 1

This confirms the telephone conversation on January 3, 1986, between Mr. S. Zimmerman of your staff and Mr. P. Fredrickson of my staff concerning a management meeting to be held at your Harris Environmental and Energy Center on January 23, 1986. The time of the meeting was established as 10:30 a.m. This meeting will be open to the public. A proposed meeting agenda is enclosed.

We requested this meeting to review the results of our Systematic Assessment of Licensee Performance (SALP) program for your H. B. Robinson, Brunswick, and Shearon Harris facilities. This program involves an appraisal of your regulatory performance by selected NRC managers. Your regulatory performance was evaluated for the period of May 1, 1984, through October 31, 1985. The results of this evaluation, the SALP Board Report, will be forwarded to you approximately two weeks prior to our meeting.

Should you have any questions regarding these arrangements, we will be pleased to discuss them.

Sincerely,

ORIGINAL SIGNED BY:
J. NELSON GRACE

J. Nelson Grace
Regional Administrator

Enclosure:
Proposed Meeting Agenda

cc w/encl:

- ✓P. W. Howe, Vice President, Brunswick Nuclear Project
- ✓C. R. Dietz, Plant General Manager
- ✓G. P. Beatty, Jr., Manager, Robinson Nuclear Project Department
- ✓R. E. Morgan, Plant General Manager
- ✓R. A. Watson, Vice President, Harris Nuclear Project
- ✓R. M. Parsons, Project General Manager
- ✓J. L. Willis, Plant General Manager
Brunswick, Harris, and Robinson Service Lists

bcc w/encl: (See page 2)

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bcc w/encl:

- ✓ Chairman Palladino
- ✓ Commissioner Roberts
- ✓ Commissioner Asselstine
- ✓ Commissioner Bernthal
- ✓ Commissioner Zech
- ✓ H. R. Denton, NRR
- ✓ J. M. Taylor, IE
- ✓ F. E. Murley, RI
- ✓ J. G. Keppler, RIII
- ✓ R. D. Martin, RIV
- ✓ J. B. Martin, RV
- ✓ J. A. Axelrad, IE
- ✓ Records Center, INPO
- Region II Distribution List C
- P. E. Fredrickson
- L. S. Mellen
- D. B. Gruber
- ✓ MRC Resident Inspectors, Brunswick,
Shearon Harris, and Robinson
- Document Control Desk
- State of North Carolina
- State of South Carolina
- K. Clark

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Klandis
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G. Ignatowicz

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F. Mellen
LMellen
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PFredrickson
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Docketing and Service Section
Office of the Secretary
U.S. Nuclear Regulatory Commission
Washington, DC 20555

January 15, 1986

ENCLOSURE

PROPOSED MEETING AGENDA

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|---|-----------------|
| I. Opening Remarks | J. Nelson Grace |
| II. Presentation of Performance Evaluations | Roger D. Walker |
| III. Discussion of Evaluations | All |
| IV. Closing Remarks | J. Nelson Grace |