

# SAFEGUARDS INFORMATION

P.O. BOX 029100 MIAMI, FL 33102



July 31, 1985  
L-85-295

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U.S. NRC RGN.-II  
Atlanta, Ga.

Dr. J. Nelson Grace  
Regional Administrator, Region II  
U.S. Nuclear Regulatory Commission  
P.O. Box 2203  
Atlanta, Georgia 30301

Dear Dr. Grace:

RE: Turkey Point Plant Unit #3 and #4  
Docket No.s: 50-250 and 50-251  
Training & Qualification Plan

In response to your letter dated July 1, 1985, which provided comments on Revision 3 to the Turkey Point Training and Qualification Plan, the attached comments are submitted. The changes are effective immediately and will be included in the next revision to the Turkey Point Training and Qualification Plan.

Very truly yours,

*J.W. Williams, Jr.*  
for J.W. Williams, Jr.  
Group Vice President  
Nuclear Energy

JWW:FHF/cf  
Enclosures

ENCLOSURE CONTAINS SAFEGUARDS  
INFORMATION. UPON SEPARATION,  
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PEOPLE ... SERVING PEOPLE

\*soo!

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