

January 8, 1997

Mr. G. A. Kuehn, Jr., Vice President
Saxton Nuclear Experimental Corporation
GPU Nuclear, Inc.
Route 441 South
Post Office Box 480
Jdletown, Pennsylvania 17057-0480

SUBJECT: PUBLIC MEETING CONCERNING DECOMMISSIONING AT SAXTON

Dear Mr. Kuehn:

The Nuclear Regulatory Commission is planning to hold a public meeting on the Post-Shutdown Decommissioning Activities Report (PSDAR) for the Saxton Nuclear Experimental Corporation (SNEC) Facility (SNEF) in the Saxton Fire Hall located at 8th and North Street, Saxton, Pennsylvania 16678 on January 28, 1997, at 7:00 p.m. Please find enclosed a copy of the notice that appeared in the FEDERAL REGISTER on December 19, 1996 (61 FR 67078).

The public meeting is required by 10 CFR 50.82(a)(4)(ii), as amended. The meeting is informational and will include a presentation by the NRC staff on the decommissioning regulatory process. Thank you for agreeing to give a presentation on your planned decommissioning activities. Please plan a maximum of 30 minutes for your presentation. The presentation should be aimed to inform members of the public. A question and answer period will follow the presentations.

We will send you an agenda for the meeting in the near future. If you have any questions concerning this meeting please contact me at 301-415-1127.

Sincerely,

Original signed by:

Alexander Adams, Jr., Senior Project Manager
Non-Power Reactors and Decommissioning
Project Directorate
Division of Reactor Program Management
Office of Nuclear Reactor Regulation

Docket No. 50-146

Enclosure:
As stated

cc w/enclosure:
See next page

NRC FILE CENTER COPY

DISTRIBUTION:

Docket File 50-146
PUBLIC
PDND r/f
TMartin
DMatthews

SWeiss
EHylton
AAdams
Region I

OFOI/1

9701100202 970108
PDR ADOCK 05000146
P PDR

PDND:LA
EHylton
1/6/97

PDND:PM
AAdams
1/8/97

W
PDND:D
SWeiss
1/8/97

OFFICIAL RECORD COPY
DOCUMENT NAME: A:\KUEHN

100092



UNITED STATES
NUCLEAR REGULATORY COMMISSION

WASHINGTON, D.C. 20555-0901

January 8, 1997

Mr. G. A. Kuehn, Jr., Vice President
Saxton Nuclear Experimental Corporation
GFU Nuclear, Inc.
Route 441 South
Post Office Box 480
Middletown, Pennsylvania 17057-0480

SUBJECT: PUBLIC MEETING CONCERNING DECOMMISSIONING AT SAXTON

Dear Mr. Kuehn:

The Nuclear Regulatory Commission is planning to hold a public meeting on the Post-Shutdown Decommissioning Activities Report (PSDAR) for the Saxton Nuclear Experimental Corporation (SNEC) Facility (SNEF) in the Saxton Fire Hall located at 8th and North Street, Saxton, Pennsylvania 16678 on January 28, 1997, at 7:00 p.m. Please find enclosed a copy of the notice that appeared in the FEDERAL REGISTER on December 19, 1996 (61 FR 67078).

The public meeting is required by 10 CFR 50.82(a)(4)(ii), as amended. The meeting is informational and will include a presentation by the NRC staff on the decommissioning regulatory process. Thank you for agreeing to give a presentation on your planned decommissioning activities. Please plan a maximum of 30 minutes for your presentation. The presentation should be aimed to inform members of the public. A question and answer period will follow the presentations.

We will send you an agenda for the meeting in the near future. If you have any questions concerning this meeting please contact me at 301-415-1127.

Sincerely,

A handwritten signature in cursive script, appearing to read "Alexander Adams, Jr.", written in dark ink.

Alexander Adams, Jr., Senior Project Manager
Non-Power Reactors and Decommissioning
Project Directorate
Division of Reactor Program Management
Office of Nuclear Reactor Regulation

Docket No. 50-146

Enclosure:
As stated

cc w/enclosure:
See next page

Saxton Nuclear
Experimental Corporation

Docket No. 50-146

cc:

Mr. William P. Dornsife, Director
Bureau of Radiation Protection
Department of Environmental Protection
13th Floor, Rachel Carson State
Office Building
P. O. Box 8469
Harrisburg, Pennsylvania 17105-8469

Mr. Jim Tydeman
1402 Wall Street
Saxton, Pennsylvania 16678

Mr. James H. Elder, Chairman
Concerned Citizens for SNEC Safety
Wall Street Ext.
Saxton, Pennsylvania 16678

Mr. Ernest Fuller
R. D. #1
Six Mile Run, Pennsylvania 16679

Saxton Borough Council
ATTN: Peggy Whited, Secretary
9th and Spring Streets
Saxton, Pennsylvania 16678

Mr. Joseph Clapper, Chairman
Bedford County Commissioners
County Court House
203 South Juliana Street
Bedford, Pennsylvania 15522

Mr. Larry Sather, Chairman
Huntingdon County Commissioners
County Court House
Huntingdon, Pennsylvania 16652

Saxton Community Library
Front Street
Saxton, Pennsylvania 16678

Dr. Robert L. Long, Executive
Vice President
Saxton Nuclear Experimental
Corporation
2574 Interstate Drive
Harrisburg, Pennsylvania 17110

Ernest L. Blake, Jr., Esquire
Shaw, Pittman, Potts, and
Trowbridge
2300 N Street, NW
Washington, DC 20037

Carbon Township Supervisors
ATTN: Penny Brode, Secretary
R. D. #1, Box 222-C
Saxton, Pennsylvania 16678

Hopewell Township Supervisors
ATTN: Sally Giornesto,
Secretary
RR 1 Box 95
James Creek, Pennsylvania 16657-9512

Mr. D. Bud McIntyre, Chairman
Broad Top Township Supervisors
Broad Top Municipal Building
Defiance, Pennsylvania 16633

Mr. Don Weaver, Chairman
Liberty Township Supervisors
R. D. #1
Saxton, Pennsylvania 16678

U.S. Army Corps of Engineers
Baltimore District
ATTN: S. Snarski/P. Juhle
P. O. Box 1715
Baltimore, Maryland 21203

The Honorable Robert C. Jubelirer
President Pro-Temp Senate of
Pennsylvania
30th District
State Capitol
Harrisburg, Pennsylvania 17120

Mr. William G. Heysek
Licensing Department
TMI Nuclear Station
P. O. Box 480
Middletown, Pennsylvania 17057