

## CENTRAL MEDICAL CENTER & HOSPITAL

1200 Centre Avenue, Pittsburgh, PA 15219

(412) 562-3000

June 4, 1985

John Glenn, Ph.D., Chief Nuclear Materials Section B Division of Engineering & Technical Programs US Nuclear Regulatory Commission, Region I 631 Park Avenue King of Prussia, PA 19406

Dear Doctor Glenn:

We are requesting amendment of our NRC License #37-16245-01 to permit the following changes in our Nuclear Medicine Program:

- 1. Relocation of the Nuclear Cardiographic Imaging Area from Room 202 of this address to Room 135 of this address. The floor plan of the specific layout is attached.
- Use of a commercially available filter system such as "Lineator" or "Calichek" for performance of linearity testing of our radioisotope calibrators.

The proposed site for the relocation of Nuclear Cardiography will be surveyed by our consultant radiation physicist prior to occupation.

The amendment fee in the amount of \$120.00 is enclosed.

Please do not hesitate to contact us if you should need any further information

Applicant.
Check No. 18705
Amount, Fee Category #120. 70
Type of Fee Conerd ment
Date Check Rec'd 6/17/85
Received By . Jugare

PJD/mkk Enc.

8507290291 850627 REG1 LIC30 37-16245-01 PDR Sincerely yours,

P. J. Dolan

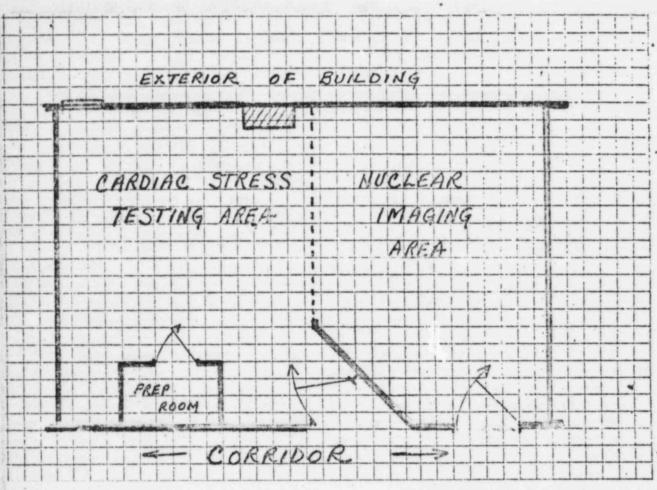
Sr. Vice President

Patient Care

HOWEN-GEAREDER THE MERE

ML10 0392

JUN 07 1985



PREP ROOM is a restricted access area outfitted with the following:

- a. Radioisotope calibrator
- b. Lead and leaded glass "L" block shield
- c. Non-porous counter surface
- d. Security key locking door
- e. G-M survey meter
- f. Syringe shields
- g. 'Caution Radioactive Materials' sign on Nuclear Imaging Area door and Prep Room door

1 FOOT

BETWEEN: William O. Mier, Chief
Ligense Fee Management Branch
Office of Administration -

John E. Glenn, Chief Nuclear Materials Section B Division of Engineering and Technical Programs

LIC	ENSE 1	EE TRANSMITTAL
A. REGION J		
	2.	APPLICATION ATTACHED
		Applicant/Licensee: Central Medical conter + Hospi
		Application Dated: 6/4/85
		Control No.: 03927
		License No.: 37-16245-01
	.2.	FEE ATTACHED
		Amount: 9120.00
		Check No.: 18705
	3.	COMMENTS
В.		Signed Brands Platchek  O2/20  ENSE FEE MANAGEMENT BRANCH  Fee Category and Amount: 70 1/30
	1.	
	2.	Correct Fee Paid. Application may be processed for:  Amendment
		Renewal
		License
		Signed & Jackson
		Date 6/20/85

REGION I FORM 213 (MARCH 1983)

IF NOT CORRECT PLEASE NOTIFY US PROMPTLY. NO RECEIPT DESIRED

ç,

	CENTRAL MEDICAL HEALTH SERVICES	. Inc. Nº 18705
, Pa.	1400 CENTRE AVENUE PITTSBURGH, PA 15219	June 5 19 85 8-113 430
Equibank Pittsburgh,	PAY ***One Hundred Twenty and 00/xx	\$ **120.00**
	Nuclear Regulatory Commission	CENTRA MEDICAL HEALTH SERVICES, INC.
		Theodore F Azura
*	"O18705" 1:0430011341;	0481538953#

DETACH AND RETAIN THIS STATEMENT THE ATTACHED CHECK IS IN PAYMENT OF ITEMS DESCRIBED BELOW

Amendment Fee License 37-16245-01

CENTRAL MEDICAL HEALTH SERVICES, INC. PITTSBURGH, PA 15219