



A and D
LEVEL MEASUREMENT

Consultant/Merchant
P.O. Box 458
Hampton, VA 23669
804-723-1527



1 July 85

MS JACKSON

I AM INCLOSING THE ADDITIONAL ~~20.00~~
TO INCREASE THE AMENDMENT FEE TO ~~60.00~~, FOR
NRC LICENSE # 45-21436-01.
THE CONTROL # IS. 750626.

SINCERELY

David S. Allen
President.



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U.S. N.R.C.
LIC. FEE MGMT. BRANCH

'85 JUL 12 PM 2:57

RECEIVED

8509260214 850813
REG2 LIC30
45-21436-01 PDR