

MAY 13 1985

Docket No.: 50-508

Ms. Joyce M. Wood, Director
Office of Ecology and Conservation
U. S. Department of Commerce
Room 6800
National Oceanic and Atmospheric
Administration
Washington, D. C. 20230

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JLee
~~VNorse~~ BKSingh
OELD, Attorney

Dear Ms. Wood:

Subject: Issuance of Final Environmental Statement-Washington Nuclear Project
No. 3 (WNP-3)

Enclosed for your information are copies of the Final Environmental Statement related to the operation of the Washington Nuclear Project No. 3. The statement was prepared by my staff in accordance with the statement of general policy and procedure on implementation of the National Environmental Policy Act of 1969, as set forth in the Commission's regulations, 10 CFR Part 51. The statement includes a discussion of problems and objections raised by Federal, State and local agencies and members of the public, and the disposition thereof.

Also enclosed for your information is a copy of the related Federal Register Notice.

Sincerely,

George W. Knighton, Chief
Licensing Branch No. 3
Division of Licensing

Enclosures:

1. FES (10 copies)
2. Federal Register Notice

cc: w/encl.: See next page

DL:LB#3	DL:LB#3	DL:LB#3
JLee/ch	VNorse	GWKnighton
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Advisory Council on Historic Preservation
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cc w/o encl.:

Mr. Louis R. Guzzo, Director
Office of Archaeology and Historic
Preservation
111 West 21 Street
Olympia, Washington 98504

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U.S. Department of Agriculture
Room 242W Administration Building
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Washington, D.C. 20250

Mr. Joseph Binder (1)
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Room 2859 South Agriculture Building
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Mr. John A. Miranowski, Director (1)
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Washington, D.C. 20250

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Portland, Oregon 97208

Soil Conservation Service (State Office)

Mr. Galen S. Bridge (1)
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ARMY ENGINEERING DISTRICT

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Portland, Oregon 97208

COMMERCE

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Federal Energy Regulatory Commission

Mr. Lawrence R. Anderson, Director (1)
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Federal Energy Regulatory Commission
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Mr. Wingo Craig (2)
Federal Emergency Management Administration
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Mr. Charles Custard (2)
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Mr. Bruce Blanchard, Director (18)
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LOCAL OFFICIALS

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Mayor Jack Sam Rottle (1)
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Grays Harbor County Courthouse
Montesano, Washington 98563

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Olympia, Washington 98502

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Chairman (10)
Energy Facility Site Evaluation
Council
ROWESIX, PY-11
Olympia, Washington 98504

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2109 Simpson Avenue, Suite 202
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Brookhaven National Laboratory
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Research Utility Data Institute
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Washington, D.C. 20006

Dr. Robert Braid, Group Leader (1)
Social Impact Analysis Group
Building 4500N, Mail Stop G-22
Oak Ridge, Tennessee 37830

Ms. Barbara Richie (5)
Department of Ecology (MS PV-11)
Environmental Review Section
Olympia, Washington 98504

UNITED STATES NUCLEAR REGULATORY COMMISSION

DOCKET NO. 50-508

WASHINGTON PUBLIC POWER SUPPLY SYSTEM, ET AL

NOTICE OF AVAILABILITY OF

THE FINAL ENVIRONMENTAL STATEMENT FOR

WASHINGTON NUCLEAR PROJECT NO. 3

Pursuant to the National Environmental Policy Act of 1959 and the United States Nuclear Regulatory Commission's regulations in 10 CFR Part 51, notice is hereby given that a Final Environmental Statement (NUREG-1033) has been prepared by the Commission's Office of Nuclear Reactor Regulation related to the proposed operation of the Washington Nuclear Project No. 3 (WNP-3) located in Grays Harbor County, Washington. The owners of WNP-3 are Washington Public Power Supply System, Pacific Power and Light Company, Portland General Electric Company, Puget Sound Power and Light Company and Washington Water Power Company.

Copies of NUREG - 1033 are available for inspection by the public in the Commission's Public Document Room at 1717 H Street, N.W., Washington, D.C., and at the W. H. Abel Memorial Library, 125 Main Street, South, Montesano, Washington. The document is also being made available at the Office of the Governor, Planning and Community Affairs Agency, 400 Capitol Center Building, Olympia, Washington 98504, the Office of Financial Management, 109 House Office Building, Olympia, Washington 98504 and at the Grays Harbor Regional Planning Commission, 2109 Simpson Avenue, Suite 202, Aberdeen, Washington 98520.

The notice of availability of the Draft Environmental Statement for WNP-3 and request for comments from interested persons was published in the Federal

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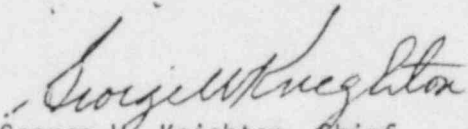
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Register on January 27 and March 1, 1984 (49 F.R. 3523 and 49 F.R. 7676, respectively). Comments from Federal, State, and local agencies and interested members of the public have been included in an appendix to the Final Environmental Statement.

Copies of the Final Environmental Statement (NUREG - 1033) may be purchased by calling (202) 275-2060 or (202) 275-2171 or by writing to the Superintendent of Documents, U.S. Government Printing Office, Post Office Box 37082, Washington, D.C. 20013-7082. All orders should clearly identify the NRC publication number and the requester's GPO deposit account, or VISA or Mastercard number and expiration date. NUREG-1033 may also be purchased from the National Technical Information Service, Department of Commerce, 5285 Port Royal Road, Springfield, Virginia 22161.

Dated at Bethesda, Maryland this 13 day of May, 1985.

FOR THE NUCLEAR REGULATORY COMMISSION


George W. Knighton, Chief
Licensing Branch No. 3
Division of Licensing