Docket Nos. 50-348 and 50-364

Mr. R. P. McDonald Senior Vice President Alabama Power Company Post Office Box 2641 Birmingham, Alabama 35291 Distribution
NRC PDR

ORB#1 RDG
HThompson
EJordan
BGrimes
CParrish
NMerriweather

Docket file
L PDR
Gray file
OELD
JPartlow
EReeves (2)
ACRS (10)

Dear Mr. McDonald:

SUBJECT: REQUEST FOR ADDITIONAL INFORMATION - ITEM 3.2.2 OF GENERIC LETTER 83-28 JOSEPH M. FARLEY NUCLEAR PLANT UNITS 1 AND 2

We have completed a preliminary review of your letters dated September 6 and November 4, 1983, and February 6 and 15, and June 25, 1984 in response to Generic Letter (GL) 83-28 "Required Actions Based on Generic Implications of Salem ATWS Events." The review was performed to assess the completeness and adequacy of your response to GL 83-28, Items 3.1.1, 3.1.2, 3.2.1, 3.2.2, 4.1 and 4.5.1. For the Farley Units, your response to Item 3.2.2 was found to be incomplete.

Brief descriptions of the deficiencies are given as guidelines for corrective action in the enclosure. In order to maintain our present review schedule, you are requested to provide supplementary information within 30 days of receipt of this letter.

The reporting and/or recordkeeping requirements of this letter affect fewer than ten respondents; therefore, OMB clearance is not required under P.L. 96-511.

Sincerely,

/s/SAVarga

Steven A. Varga, Chief Operating Reactors Branch #1 Division of Licensing

Enclosure: As stated

cc w/enclosure: See next page

ORB#1:DL CParrish 06/385 ORB#1:01/2 EReeves/ts 06//3/85 BC ORB#1:DI SVarga 06/1 265

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## UNITED STATES NUCLEAR REGULATORY COMMISSION WASHINGTON, D. C. 20555

June 13, 1985

Docket Nos. 50-348 and 50-364

Mr. R. P. McDonald Senior Vice President Alabama Power Company Post Office Box 2641 Birmingham, Alabama 35291

Dear Mr. McDonald:

SUBJECT: REQUEST FOR ADDITIONAL INFORMATION - ITEM 3.2.2 OF GENERIC

LETTER 83-28 JOSEPH M. FARLEY NUCLEAR PLANT UNITS 1 AND 2

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Sincerely

Operating Reactors Branch #1

Division of Licensing

Enclosure: As stated

cc w/enclosure: See next page Mr. R. P. McDonald Alabama Power Company

cc: Mr. W. O. Whitt Executive Vice President Alabama Power Company Post Office Box 2641 Birmingham, Alabama 35291

Mr. Louis B. Long, General Manager Southern Company Services, Inc. Post Office Box 2625 Birmingham, Alabama 35202

Chairman Houston County Commission Dothan, Alabama 36301

George F. Trowbridge, Esquire Shaw, Pittman, Potts and Trowbridge 1800 M Street, N.W. Washington, DC 20036

Robert A. Buettner, Esquire Balch, Bingham, Baker, Hawthorne, Williams and Ward Post Office Box 306 Birmingham, Alabama 35201

Resident Inspector U.S. Nuclear Regulatory Commission Post Office Box 24 - Route 2 Columbia, Alabama 36319

State Department of Public Health ATTN: State Health Officer State Office Building Montgomery, Alabama 36104 Joseph M. Farley Nuclear Plant

D. Biard MacGuineas, Esquire Volpe, Boskey and Lyons 918 16th Street, N.W. Washington, DC 20006

Charles R. Lowman Alabama Electric Corporation Post Office Box 550 Andalusia, Alabama 36420

Regional Administrator, Region II U.S. Nuclear Regulatory Commission 101 Marietta Street, Suite 2900 Atlanta, Georgia 30303

Ira L. Myers, M.D. State Health Officer State Department of Public Health State Office Building Montgomery, Alabama 36130

## REQUEST FOR ADDITIONAL INFORMATION

GENERIC LETTER 83-28

FARLEY UNITS 1 AND 2

Item 3.2.2 - Incomplete

The licensee has not performed a review of vendor and engineering recommendations as required by Generic Letter (GL) 83-28. This review is to ensure that appropriate vendor and engineering test guidance is included in the test and maintenance procedures or the Technical Specifications. The licensee needs to perform the above review as required by GL 83-28 and submit a statement confirming that Action Item 3.2.2 has been implemented.