

DISTRIBUTION

~~DOCKET FILE~~

LB#1 Rug
BYoungblood
CMoon
MRushbrook
OELD-Black
bcc:
TERA
NRC/PDR
L/PDR
TERA
NSIC

MAR 19 1981

Docket No.: 50-466

Governor's Budget and Planning Office
Executive Office Building
411 West 13th Street
Austin, Texas 78701



Gentlemen:

For your information, I am enclosing a copy of a supplement to the Final Environmental Statement (FES) related to the construction of the Allens Creek Generating Station, Unit No. 1 (NUREG-0470 Supp. No. 2).

This supplement to the FES was prepared in accordance with the statement of general policy and procedure on implementation of the National Environmental Policy Act of 1969, as set forth in the Commission's regulations, 10 CFR Part 51. This supplement includes a discussion of the comments provided by Federal, State and local agencies or officials and an interested member of the public.

Sincerely,

B. J. Youngblood, Chief
Licensing Branch No. 1
Division of Licensing

Enclosure:
Supplement to NUREG-0470
Supp. 2 (10)

THIS DOCUMENT CONTAINS
POOR QUALITY PAGES

D

8108250737

OFFICE	DL:LB#1	DL:LB#1	DL:LB#1		
SURNAME	MRushbrook/ys	CMoon	BYoungblood		
DATE	3/1/81	3/19/81	3/1/81		

MAR 19 1981

Houston - Galveston Area (1)
Council
3701 West Alabama Avenue
P. O. Box 22777
Houston, Texas 77027

Librarian (1)
Thermal Reactors Safety Group
Brookhaven National Lab - Bldg. 130
Upton, Long Island, New York 11973

Mr. Thomas D. Wolsko (2)
Energy and Environmental Systems Division
Building 12B
Argonne National Laboratory
9700 South Cass Avenue
Argonne, Illinois 60439

Mr. R. Michael Hartmen (1)
Atomic Industrial Forum
1016 - 16th Street, N. W., Suite 850
Washington, D. C. 20036