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Docket Nos. 50-348,50-364 License Nos. NPF-2 and NPF-8

Southern Nuclear Operating Company, Inc. ATTN: Mr. W.G. Hairston, III Executive Vice President Post Office Box 1295 Birmingham, AL 35201-1295

Gentlamen:

SUBJECT: NRC INSPECTION REPORT NOS. 50-348/92-31 AND 50-364/92-31

This refers to the inspection conducted by G. F. Maxwell of this office on November 9 through December 8, 1992. The inspection included a review of activities authorized for your Farley facility. At the conclusion of the inspection, the findings were discussed with those members of your staff identified in the enclosed report.

Areas examined during the inspection are identified in the report. Within these areas, the inspection consisted of selective examinations of procedures and representative records, interviews with personnel, and observation of activities in progress.

Within the scope of the inspection, no violations or deviations were identified.

In accordance with Section 2.790 of the NRC's "Rules of Practice," a copy of this letter and its enclosures will be placed in the NRC Public Document Room.

Should you have any questions concerning this letter, please contact us.

Sincerely,

DRIGINAL SIGNED BY

David M. Verrelli, Chief Reactor Projects Branch 1 Division of Reactor Projects

Enclosure: NRC Inspection Report

cc w/encl: (See page 2)

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IEOI

Southern Nuclear Operating Company, Inc.

cc w/encl:
B. L. Moore
Manager, Licensing
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P. O. Box 1295
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W. R. Bayne, Supervisor Safety Audit and Engineering Review Farley Nuclear Plant P. O. Box 470 Ashford, AL 36312

State Health Officer Alabama Department of Public Health 434 Monroe Street Montgomery, AL 36130-1701

James H. Miller, III, Esq. Balch and Bingham P. O. Box 306 1710 Sixth Avenue North Birmingham, AL 35201

Chairman Houston County Commission P. O. Box 6406 Dothan, AL 36302

bcc w/encl: Steve Hoffman, NRR F. Cantrell, RII Document Control Desk

NRC Resident Inspector U.S. Nuclear Regulatory Commission Route 2, Box 24 Columbia, AL 36319

RII:DRP RII:DRP RWright FCantrell 12/15/92 12/15/92