

**Elkins Park  
Radiology Associates Ltd.**

8250 OLD YORK ROAD \* ELKINS PARK, PA 19117  
TELEPHONE 215-884-XRAY

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Alan S. Baker, M.S.  
Gerald R. Edelstein, M.S.  
George J. Kollmann, Ph.D.  
Michael P. Nunno, M.S.

March 22, 1985

John E. Glenn, Ph.D., Chief  
Nuclear Materials Section B  
Division of Engineering and Technical Programs  
U.S. Nuclear Regulatory Commission  
Region I  
631 Park Avenue  
King of Prussia, PA 19406

Dear Dr. Glenn:

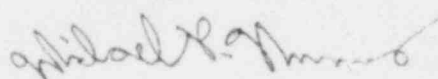
Re: NRC License No. 37-20727-01

We plan to purchase a Novo BMC-Lab 22a for bone densitometric analysis. Consequently, we wish to amend our license to possess two (2) Curies of <sup>153</sup>Gd. The request for two Curies is to stay within maximum possession limits during source change.

Since we understand that this device has finally received NRC approval, I expect the amendment process to be quicker than the one we experienced when we requested a Novo BMC-Lab 22a for the Albert Einstein Medical Center. If you require additional information, however, please let me know as soon as possible. The appropriate amendment fee is enclosed.

Thank you for your attention in this matter.

Sincerely,



Michael P. Nunno, M.S., CRP, CHP  
Radiation Safety Officer

8504260147 850411  
REQ1 LIC30  
37-20727-01 PDR

MPN/m

cc: B. Shapiro, M.D.  
R. Jackson

Applicant	1138
Check No.	1120/7C
Amount, Fee Category	Amendment
Type of Fee	4/2/85
Date Check Recd.	
Received By	Brown

RECEIVED BY LFMB	
Date	4/2/85
By	Brown
U.S. NRC TO LIC. FEE MGMT. BRANCH Action Compl. 4/5/85	

U.S. NRC  
LIC. FEE MGMT. BRANCH

85 APR-2 P150

RECEIVED

1985 MAR 27 PM 3:50  
RECEIVED-REGION I

"OFFICIAL RECORD COPY"

ML18

03587

MAR 27 1985

BETWEEN: William O. Miller, Chief  
License Fee Management Branch  
Office of Administration

John E. Glenn, Chief  
Nuclear Materials Section B  
Division of Engineering and  
Technical Programs

LICENSE FEE TRANSMITTAL

A. REGION I

1. APPLICATION ATTACHED

Applicant/Licensee: Elkins Park Radiology Associates

Application Dated: 3/22/85

Control No.: 03587

License No.: 37-20727-01

2. FEE ATTACHED

Amount: \$ 120.00

Check No.: 1138

3. COMMENTS

Signed Brenda Platchek

Date 3/28/85

B. LICENSE FEE MANAGEMENT BRANCH

1. Fee Category and Amount: 7C #120

2. Correct Fee Paid. Application may be processed for:

Amendment ✓

Renewal \_\_\_\_\_

License \_\_\_\_\_

Signed Frances Brown

Date 4/3/85

[illegible]

SECTION COPY