

03032307

VOID SHEET

TO: License Fee Management Branch

FROM: REGION IV

SUBJECT: VOIDED APPLICATION

Control Number: 465951

Applicant: BHP Enterprises (11-27365-01)

Date Voiced: 5/28/96

Reason for Void: _____

EXPIRATION DATE EXTENDED, NO REVIEW ACCOMPLISHED

Billie Buszynski 5/28/96
Signature Date

Attachment:
Official Record Copy of
Voided Action

FOR LFMB USE ONLY

250116 Final Review of VOID Completed:

- ☒ Refund Authorized and processed
☐ No Refund Due
☐ Fee Exempt or Fee Not Required

ML40%

9607250198 960528
PDR ADOCK 03032307
C PDR

Log completed



JAN-02-96 TUE 09:25

USNRC MAT LJB

FAX NO. 8178608263

P.02

BETWEEN:

LICENSE FEE MANAGEMENT BRANCH, ARM
AND
REGIONAL LICENSING SECTIONS(FOR LIMS USE)
INFORMATION FROM LTSPROGRAM CODE: 03225
STATUS CODE: 2
FEE CATEGORY: 3P
EXP. DATE: 19960131
FEE COMMENTS: CAL & LT SER.-3P(10A-
DECOM FIN ASSUR REUD: N

LICENSE FEE TRANSMITTAL

A. REGION IV1. APPLICATION ATTACHED
APPLICANT/LICENEE: BUP ENTERPRISES
RECEIVED DATE: 01/29
CONTROL NO: 3032307
LICENSE NO: 405951
ACTION TYPE: LT-27365-01
RENEWAL2. FEE ATTACHED
CHECK NO.: 497

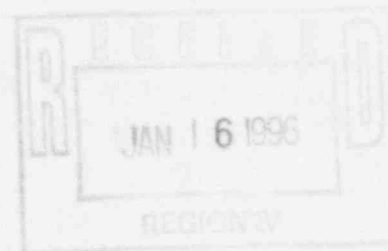
3. COMMENTS

* See below SIGNED Billy Prusynski
DATE 1/2/96B. LICENSE FEE MANAGEMENT BRANCH (CHECK WHEN MILESTONE 03 IS ENTERED) (V)1. FEE CATEGORY AND AMOUNT: 3P \$720

2. CORRECT FEE PAID. APPLICATION MAY BE PROCESSED FOR:

AMENDMENT
RENEWAL
LICENSE

3. OTHER

SIGNED
DATERita Messer
1/6/96

\$720 Refunded

Log	<u>Jan 2 IV</u>
Remitter	
Check No.	<u>497</u>
Amount	<u>\$720</u>
Fee Category	<u>3P</u>
Type of Fee	<u>Ren</u>
Date Check Rec'd.	<u>1/2/96</u>
Date Completed	<u>1/6/96</u>
By:	<u>Kim</u>

license extended

APPLICATION FOR MATERIAL LICENSE

DEC 29 1995

REGION IV

ESTIMATED BURDEN PER RESPONSE TO COMPLY WITH THIS INFORMATION COLLECTION REQUEST: 9 HOURS. SUBMITTAL OF THE APPLICATION IS NECESSARY TO DETERMINE THAT THE APPLICANT IS QUALIFIED AND THAT ADEQUATE PROCEDURES EXIST TO PROTECT THE PUBLIC HEALTH AND SAFETY. FORWARD COMMENTS REGARDING BURDEN ESTIMATE TO THE INFORMATION AND RECORDS MANAGEMENT BRANCH (T-8 F33), U.S. NUCLEAR REGULATORY COMMISSION, WASHINGTON, DC 20555-0001, AND TO THE PAPERWORK REDUCTION PROJECT (3150-0120), OFFICE OF MANAGEMENT AND BUDGET, WASHINGTON, DC 20503.

INSTRUCTIONS: SEE THE APPROPRIATE LICENSE APPLICATION GUIDE FOR DETAILED INSTRUCTIONS FOR COMPLETING APPLICATION. SEND TWO COPIES OF THE ENTIRE COMPLETED APPLICATION TO THE NRC OFFICE SPECIFIED BELOW.

APPLICATION FOR DISTRIBUTION OF EXEMPT PRODUCTS FILE APPLICATIONS WITH:

DIVISION OF INDUSTRIAL AND MEDICAL NUCLEAR SAFETY
OFFICE OF NUCLEAR MATERIALS SAFETY AND SAFEGUARDS
U.S. NUCLEAR REGULATORY COMMISSION
WASHINGTON, DC 20555-0001

ALL OTHER PERSONS FILE APPLICATIONS AS FOLLOWS:

IF YOU ARE LOCATED IN:

CONNECTICUT, DELAWARE, DISTRICT OF COLUMBIA, MAINE, MARYLAND,
MASSACHUSETTS, NEW HAMPSHIRE, NEW JERSEY, NEW YORK, PENNSYLVANIA,
RHODE ISLAND, OR VERMONT, SEND APPLICATIONS TO:

LICENSING ASSISTANT SECTION
NUCLEAR MATERIALS SAFETY BRANCH
U.S. NUCLEAR REGULATORY COMMISSION, REGION I
475 ALLENDALE ROAD
KING OF PRUSSIA, PA 19406-1415

ALABAMA, FLORIDA, GEORGIA, KENTUCKY, MISSISSIPPI, NORTH CAROLINA, PUERTO
RICO, SOUTH CAROLINA, TENNESSEE, VIRGINIA, VIRGIN ISLANDS, OR WEST VIRGINIA,
SEND APPLICATIONS TO:

NUCLEAR MATERIALS LICENSING SECTION
U.S. NUCLEAR REGULATORY COMMISSION, REGION II
101 MARIETTA STREET, NW, SUITE 2900
ATLANTA, GA 30323-0199

IF YOU ARE LOCATED IN:

ILLINOIS, INDIANA, IOWA, MICHIGAN, MINNESOTA, MISSOURI, OHIO, OR WISCONSIN,
SEND APPLICATIONS TO:

MATERIALS LICENSING SECTION
U.S. NUCLEAR REGULATORY COMMISSION, REGION III
801 WARRENVILLE RD.
LISLE, IL 60532-4351

ALASKA, ARIZONA, ARKANSAS, CALIFORNIA, COLORADO, HAWAII, IDAHO, KANSAS,
LOUISIANA, MONTANA, NEBRASKA, NEVADA, NEW MEXICO, NORTH DAKOTA,
OKLAHOMA, OR: ON PACIFIC TRUST TERRITORIES, SOUTH DAKOTA, TEXAS, UTAH,
WASHINGTON, OR WYOMING, SEND APPLICATIONS TO:

NUCLEAR MATERIALS LICENSING SECTION
U.S. NUCLEAR REGULATORY COMMISSION, REGION IV
611 RYAN PLAZA DRIVE, SUITE 400
ARLINGTON, TX 76011-8064

PERSONS LOCATED IN AGREEMENT STATES SEND APPLICATIONS TO THE U.S. NUCLEAR REGULATORY COMMISSION ONLY IF THEY WISH TO POSSESS AND USE LICENSED MATERIAL IN STATES SUBJECT TO U.S. NUCLEAR REGULATORY COMMISSION JURISDICTIONS.

1. THIS IS AN APPLICATION FOR (Check appropriate item): <input type="checkbox"/> A. NEW LICENSE <input type="checkbox"/> B. AMENDMENT TO LICENSE NUMBER _____ <input checked="" type="checkbox"/> C. RENEWAL OF LICENSE NUMBER <u>11-27365-01</u>		2. NAME AND MAILING ADDRESS OF APPLICANT (Include Zip code) BHP Enterprises P.O. Box 267 Middleton, ID 83644			
3. ADDRESS(ES) WHERE LICENSED MATERIAL WILL BE USED OR POSSESSED 22351 South Lansing Lane Middleton, ID 83644		4. NAME OF PERSON TO BE CONTACTED ABOUT THIS APPLICATION Bruce H. Peterson TELEPHONE NUMBER (208) 585-3948 or (208) 389-4841			
SUBMIT ITEMS 5 THROUGH 11 ON 8-1/2 X 11" PAPER. THE TYPE AND SCOPE OF INFORMATION TO BE PROVIDED IS DESCRIBED IN THE LICENSE APPLICATION GUIDE.					
5. RADIOACTIVE MATERIAL a. Element and mass number, b. chemical and/or physical form, and c. maximum amount which will be possessed at any one time		6. PURPOSE(S) FOR WHICH LICENSED MATERIAL WILL BE USED			
7. INDIVIDUAL(S) RESPONSIBLE FOR RADIATION SAFETY PROGRAM AND THEIR TRAINING EXPERIENCE		8. TRAINING FOR INDIVIDUALS WORKING IN OR FREQUENTING RESTRICTED AREAS			
9. FACILITIES AND EQUIPMENT		10. RADIATION SAFETY PROGRAM			
11. WASTE MANAGEMENT		12. LICENSEE FEES (See 10 CFR 170 and Section 170.31) FEE CATEGORY <u>3P</u> AMOUNT ENCLOSED \$ <u>720</u>			
13. CERTIFICATION (Must be completed by applicant) THE APPLICANT UNDERSTANDS THAT ALL STATEMENTS AND REPRESENTATIONS MADE IN THIS APPLICATION ARE BINDING UPON THE APPLICANT. THE APPLICANT AND ANY OFFICIAL EXECUTING THIS CERTIFICATION ON BEHALF OF THE APPLICANT, NAMED IN ITEM 2, CERTIFY THAT THIS APPLICATION IS PREPARED IN CONFORMITY WITH TITLE 10, CODE OF FEDERAL REGULATIONS, PARTS 30, 32, 33, 34, 35, 36, 39 AND 40, AND THAT ALL INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF THEIR KNOWLEDGE AND BELIEF. WARNING: 18 U.S.C. SECTION 1001 ACT OF JUNE 25, 1948 82 STAT. 749 MAKES IT A CRIMINAL OFFENSE TO MAKE A WILLFULLY FALSE STATEMENT OR REPRESENTATION TO ANY DEPARTMENT OR AGENCY OF THE UNITED STATES AS TO ANY MATTER WITHIN ITS JURISDICTION.					
CERTIFYING OFFICER - TYPED/PRINTED NAME AND TITLE Bruce H. Peterson Owner		SIGNATURE <i>Bruce H. Peterson</i> DATE 12/27/95			
FOR NRC USE ONLY					
TYPE OF FEE	FEE LOG	FEE CATEGORY	AMOUNT RECEIVED	CHECK NUMBER	COMMENTS
			\$		
APPROVED BY		DATE		465951	

DIVISION OF ACCOUNTING AND FINANCE REQUEST FOR REFUND TO EMPLOYEE/VENDOR

THE EMPLOYEE/VENDOR IDENTIFIED BELOW HAS OVERPAID THE NUCLEAR REGULATORY COMMISSION FOR GOODS AND/OR SERVICES PROVIDED AND IS DUE A REFUND

EMPLOYEE/VENDOR/PAYEE CODE: 112736501 L

NAME: BHP Enterprises

ADDRESS: Attn: Bruce H. Peterson

ADDRESS: P. O. Box 267

CITY: Middleton STATE: IL ZIP: 83644

TRANS CODE: PX

TRANS TYPE: FE FUND: X5280 JOB CODE: AMOUNT: \$720.00

TRANS TYPE: IR FUND: R1435 JOB CODE: INTR AMOUNT:

TRANS TYPE: IR FUND: R1099 JOB CODE: ADCH AMOUNT:

TRANS TYPE: IR FUND: R1099 JOB CODE: FINE AMOUNT:

TOTAL REFUND AMOUNT: \$720.00

COMMENTS: Lic 11-27365-01 xtnd per Rlmkng
ck 497

(limit comments to 40 characters, including spaces)

PREPARED BY: Rita Messier DATE: 6/27/96

AUTHORIZED BY: Sandra Lamburly DATE: 7/18/96

ORIGINAL INV. NO: DATE PAID: AMOUNT:

REFUND ENTERED INTO COLLECT BY:

REFUND DETERMINED BY: DATE:

PLEASE ATTACH APPROPRIATE SUPPORTING DOCUMENTATION

3P
AA905 REN
Jan 2 II
ck # 497
dated 12/27/95
for \$720
465951